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ospel.

SBC Congressman President Reveals Politician's Woes

By Brooks Hays

It is difficult for a politician to speak naturally and without embarrassment of his faith. One reason for this is that some members of our profession have exploited religion, and the understandable reaction to this offense is to view with suspicion references by individual politicians to religious experience and conviction.

I wish we might recapture the atmosphere once prevailing in America in which responsible officials might discuss religion without inhibitions.

I determined early in my own career that I would not identify my candidacy with a "pious cause." This is not to say that from the standpoint of moral values political campaigns do not present clear choices. In many races "the right" is distinguishable as favoring one side over the other. I am pointing out, however, that invoking divine approbation for the purpose of gaining favor at the polls is not in our tradition and should be repudiated, and I believe it generally will be. (I recall seeing in a political advertisement in the campaign of 1950 the words "Vote Christian" above a candidate's name. He was overwhelmingly defeated.)

And while I believe strongly in the practice of prayer in political matters, I question the

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Late BULLETINS From Around The World

WASHINGTON, D. C. (RNS) — Northeast Airlines announced here it will grant a 50 per cent discount on passenger fares to clergymen travelling in the U.S. effective Sept. 15.

TULSA, Okla. — About 12 Civil Defense Auxiliary policemen hid themselves in 55 Tulsa churches one night recently in an effort to nip a 10-month wave of church burglaries.

FREEHOLD, N. J. (RNS) — Monmouth County Prosecutor Vincent P. Keuper has asked more than 250-newsdealers in the county's 53 municipalities to subscribe to a pledge that they will refuse to sell publications which carry indecent material or glorify crime.

WASHINGTON, D. C. (RNS) — The Air Force announced it will diminish its ranks of Protestant chaplains by up to 117 before the end of the year, in keeping with slashes in military personnel.



ON TO COLLEGE—"Men are born but citizens are made. A child takes to itself what is brought to it. It accepts example, usage, traditions and general ideas. All the forms of its social reactions and most of its emotional interpretations are provided by its education."—H. G. Wells, The Shape to Come.—(RNS Photo).

State Pastors To Make Preaching Mission Tour To Argentina This Fall

CAREY FACULTY IS ANNOUNCED

The faculty for the 1957-58 session at William Carey College in Hattiesburg, has been completed and is announced by the president, Dr. J. Ralph Noonkester.

Dr. Clarice M. Robinson will be chairman of the Division of Economics and Business Administration, and Mrs. Julia O. Loper (commerce) will also teach in this field.

The Division of Education will be headed by Dr. David Yang (elementary education). He will be assisted by Dr. Judson Chastain (psychology and secondary education), Mrs. Ruth B. Duncan (library science and children's literature) Mrs. Grace Walker (girl's physical education), and John O'Keefe (boy's physical education). Dr. B. L. Parkinson will rejoin the staff for the second semester as Visiting Professor of Education.

Winters Chairman
Donald Winters will again be chairman of the Division of Fine Arts. Charles Calkins (piano), Mrs. Elizabeth K. Jenkins (piano), and Mrs. Helen T. McWhorter (organ) will rejoin him in this division. New faculty members in this division are Dr. Donald Packard (theory), Cecil Rhea Crawford (music education and instrumental music), and James A. Miller (voice).

Dr. Joseph M. Ernest will again head the Division of Language and Literature. Mrs. Edith Boushy (English), Mrs.

Every Family
in the Church
Should
Receive
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Record

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Christian's Work Must 'Serve Useful Purpose'

RIDGECREST, N. C. (BP)—"If work doesn't serve a useful purpose to all concerned the Christian can not engage in it," a speaker declared here during a labor-management conference held by the Christian Life Commission of the Southern Baptist Convention.

The speaker was Paul Sanders of Nashville, Tenn., a member of the law school faculty of Vanderbilt University. He was one of three persons who appeared at the conference session.

The other speakers were H. W. Rollman, president of Welco Shoe Corp., Waynesville, N. C., and John G. Ramsay, labor union official from Washington, D. C.

Sanders is vice-chairman of the Commission. The other speakers are well known laymen of other evangelical denominations.

The subject of the discussions for the week of conferences was "Management and Labor: A Christian View."

Sanders Active

Sanders has been active for the past 20 years in the field of labor law and arbitration. He is a recognized authority in this field and is used extensively by the government in the settlement of labor-management disputes.

Sanders said the basic problems in all forms of human relationships are theological.

"Faith in God brings us into the proper relationships," he told those attending the conference. "Christian love is the supreme motive in human conduct," Sanders said, "while no love is the greatest sin."

Rollman is the head of a shoe corporation that has 72 factories in 61 countries spread over the world, and employs 14,000 workers.

Thirty years ago the Rollman interest devised the plan of dividing the profits in the business three ways—1/3 for the workers, 1/3 for taxes and expenses, and 1/3 for business expansion. The spread of plants throughout the world has led him to conceive his plan for World Construction which he has written in a book under that title and which has been widely distributed.

Working Population

"Our present working population is 65-million," he writes. "It would not lower our ability to maintain our present standard of living if even a million persons were drafted and employed in serve in a 'Peace Army.'"

"An additional 20 minutes a day added to the present 8-hour day of our working population would make up for the loss in man power. It would certainly be a smaller drain on our man-

(Continued on Page 2)

Dr. Austin Crouch Instantly Killed

NASHVILLE — (BP) — Dr. Austin Crouch, executive secretary emeritus of the Southern Baptist Convention Executive Committee, was killed here Aug. 28 as he crossed a busy thoroughfare about a half-block from his home.

Dr. Crouch, 87, apparently died instantly when struck by an automobile. The Baptist leader was walking home after getting off a bus that brought him from his office in the Baptist Sunday School Board Building.

There are no survivors in the immediate family. Funeral services were held at Immanuel Baptist Church, Nashville, Aug. 30, where Dr. Crouch was a member. Gayle L. McGlothlen, pastor of the church, was assisted by Porter Routh, present Executive Committee executive secretary, and Merrill D. Moore, associate executive secretary, in the funeral service.

A second funeral service was conducted Aug. 31 at Woodlawn Baptist Church, Birmingham, Ala., where Dr. Crouch was pastor from 1905-09. He was buried in Birmingham, the home and burial place of his second wife, Mrs. Myrtle Oldham Crouch who died in 1946.

Statesman

Dr. Crouch was a Christian statesman whose knowledge of doctrine on one hand and business and financial affairs on the other helped mould Southern Baptists for over two decades.

He was serving his second period as pastor of First Baptist Church, Murfreesboro.

(Continued on Page 2)

BAN ON RICE-THROWING AT WEDDING DRAWS APPROVAL

BUFFALO, N. Y. (RNS)—A ban on the practice of throwing rice at weddings proclaimed by St. Louis Roman Catholic church drew general approval from clergymen here.

The church said in its bulletin that the tossing of rice was a "pagan custom" and, besides, it creates "an awful mess for the janitors."

Actually, pelting the bride and groom with rice is taboo at most Buffalo churches. Protestant clergymen said their churches discourage the practice.

The St. Louis church bulletin said "we have discouraged the practice in the past. Now it is forbidden."



CHRISTIAN YOUTH representatives from many lands gathered in Minneapolis recently for a parade and rally. Left to right are: Gunther Beck of Vienna, Austria; Ardis Gustafson of St. Paul, Miss. Minnesota for this year; Eivind Osnes of Oslo, Norway; and Bertha Johanson of Helsinki, Finland. (RNS-Photon).

RURAL CHURCH CONFERENCE SCHEDULED FOR SEPT. 23-25

Goals Reached By Two States

MEMPHIS — (BP) — Maryland and Virginia are the first states to reach their attendance goals for the National Conference of Southern Baptist Men to be held in Oklahoma City, Sept. 18-20.

Maryland pre-registered its goal of 25 and Virginia was one above its goal of 80.

George Euting, Richmond, state Brotherhood secretary in Virginia, says he expects at

(Continued on Page 2)

The role of the pastor's wife and how to stop the turnover of pastors in the rural church will be among the subjects discussed at the Rural Church conference Sept. 23-25 at New Orleans Seminary.

"The Rural Church Faces the Future" will be the theme of the conference which is being sponsored by the Seminary, the Home Mission Board and the state mission board of Alabama, Louisiana and Mississippi.

Panel discussions, lectures and inspirational addresses, all centered around the needs of the rural church, will be included.

(Continued on Page 3)



SOUTH AMERICA-BOUND LEADERS INSPECT FLAGS—Three of the state leaders who will make the preaching journey to South America in October are seen looking over South American flags at a luncheon for the group of 20 provided last Friday by the Rightway Travel Agency. From left are Mrs. Bernice Myers, of the agency; Dr. W. Lowrey Compere, Newton, president Clarke College; Dr. Chester L. Quarles, Jackson, state executive secretary, and Dr. S. R. Woodson, Columbus, pastor First Church and Convention president. (A additional photos taken at briefing session to be found on inside).



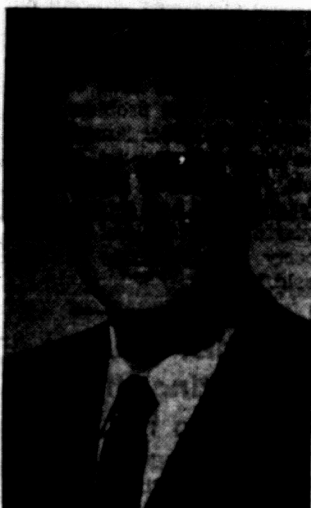
FAR NORTH—Frank Garrison, of Home Mission Board gets preview of situation in Alaska from L. A. Watson and his family. Pictured left to right: Garrison, Martha Jean Watson, L. A. Watson and Mrs. Watson. Southern Baptist churches through the Home Mission Board, are expanding their work with the Eskimos and other groups in Alaska; they now operate 30 churches and missions in the territory.

GARRISON AND DOWIS TOUR BAPTIST MISSIONS IN ALASKA

To Lead Canton First Revival



DR. D. M. Nelson, Jr.



Dr. W. Hines Sims

Dr. D. M. Nelson, Jr., pastor First Church, Greenville, S. C., will be the evangelist for the revival at First Church, Canton, Sept. 8-15.

Leading the music will be Dr. W. Hines Sims, secretary Church Music Department, Sunday School Board, Nashville, Tenn. Dr. David Cranford is pastor.

Sunday services will be at regular hours and there will be no Saturday services. Week-day services will be at 7 a. m. and 7:30 p. m.

A survey of reading habits reveals that the average executive spends two hours and forty-five minutes a day on essential papers, etc., and an hour and a quarter for self-improvement. He subscribes to eight business magazines, and reads four business books and eleven non-business books a year.

G. Frank Garrison, Assistant Executive Secretary of the Home Mission Board, and Dr. S. F. Dowis, Secretary of Cooperative Missions, spent two weeks, August 1-14, touring Alaska. The purpose of the trip was "to visit with the missionaries and mission pastors for purposes of counsel and encouragement and to inspect Southern Baptist church and mission properties in the territory."

Dowis and Garrison were joined on August 3 by L. A. Watson, Superintendent of Missions in Alaska. Together they visited every Southern Baptist church and mission site in the territory except one which is situated at Big Delta. There are 30 churches and missions in Alaska located in: Anchorage, Juneau, Sitka, Ketchikan, Kotzebue, Kenai, Fairbanks, North Pole, Ft. Yukon, Eagle River, Spenard, Kobuk, Selawick, Douglas, Haines, Seward, Valdez, and Big Lake.

Garrison and Dowis met with the Alaska Sunday School Convention at the First Baptist Church in Anchorage on August 12 and with the Executive Board of the Alaska Baptist Convention on August 15. They were able to meet the missionaries and pastors sent to Alaska by the Home Mission Board and to visualize first-hand the situation existing there.

Goals Reached - - -

(Continued from Page 1)

least 100 men from Virginia to attend the conference.

One man in Richmond is chartering a bus at his own personal expense and furnishing free transportation to the Conference for Brotherhood members in his and neighboring churches.

"This is indicative of the interest and enthusiasm spreading among Brotherhood groups throughout the Southern Baptist Convention as the conference date nears. Much credit for reaching the goals goes to Mr. Allen J. Beck, Brotherhood executive secretary of Maryland, for the hard work they have done in promoting the meeting," according to George W. Schroeder, Memphis, executive secretary of the Baptist Brotherhood Commission.

The Brotherhood Commission is sponsoring the Conference, expected to draw about 8000 men.

1957 Association Meetings

AUGUST:

29—DeSoto at Trinity, Hernando

SEPTEMBER

- 2—Benton at Flat Rock (pm)
- 3—Benton at Flat Rock (day)
- 4—Lafayette at Paris
- 4—Lafayette at Clear Creek (pm)
- 11—Marshall at Holly Springs (pm)
- 12—Marshall at Spring Hill (day)
- 17—Tippah at Walnut, Harmony (pm)
- 18—Zion at Montevista
- 18—Tippah at Walnut, Harmony (day)
- 19—Zion at Clarkson
- 20—Alcorn at Kossuth
- 20—Alcorn at Danville

OCTOBER

- 4—New Choctaw at Hopewell
- 5—New Choctaw at Hopewell
- 6—New Choctaw at Hopewell
- 7—Clarke at DeSoto (pm)
- 8—Clarke at DeSoto (day)
- 8—Grenada at Gore Springs
- 9—Nokubee at Mashulaville (pm)
- 9—Tishomingo at New Liberty
- 9—Prentiss at Mt. Olive
- 9—Nokubee at Mashulaville (day)
- 9—Tishomingo at New Prospect
- 10—George at Lucedale
- 10—Lauderdale at Collinsville
- 10—Mississippi at Hebron (pm)
- 10—Neshoba at Sardis
- 10—Okibbeha at Starkville, 1st (pm)
- 10—Panola at Sardis (pm)
- 10—Pearl River at Poplarville, 1st
- 10—Sunflower at Indianola, 2nd (pm)
- 10—Yalobusha at Camp Ground
- 11—George at Lucedale
- 11—Lauderdale at Collinsville
- 11—Mississippi at Mars Hill (day)
- 11—Neshoba at Linwood
- 11—Okibbeha at Double Springs (day)
- 11—Panola at Batesville, Calvary (day)
- 11—Pearl River at Poplarville, 1st
- 11—Sunflower at Roundaway (day)
- 11—Tallahatchie at Cowart
- 11—Clay at Enon
- 11—Gulf Coast at Handsboro (pm)
- 11—Jones at West Laurel
- 11—Lamar at Bellvue
- 11—Lee at East Tupelo (pm)
- 11—Jackson at Gautier
- 11—Leflore at Morgan City (pm)
- 11—Sharkey-Issaq at Valley Park (pm)
- 11—Smith at Raleigh
- 11—Walthall at Salem
- 11—Washington at Parkview
- 11—Leland
- 11—Humphreys at Silver City (pm)
- 15—Choctaw at Concord
- 15—Gulf Coast at Handsboro (pm)
- 15—Jackson at Escatawpa
- 15—Jones at West Laurel
- 15—Lamar at Bellvue
- 15—Lee at Auburn (day)
- 15—Leflore at Schlater (pm)
- 15—Sharkey-Issaq at Tallula (pm)
- 15—Smith at Raleigh
- 15—Walthall at Salem
- 15—Washington at Arcola
- 15—Humphreys at Belzoni, 2nd (pm)
- 15—Lebanon at Petal, Temple
- 15—Choctaw at Ackerman
- 15—Gulf Coast at Handsboro (pm)
- 15—Leflore at Greenwood, 1st (pm)
- 15—Newton at Mt. Nebo (pm)
- 15—Tate at Coldwater
- 15—Washington at Calvary, Greenville

Gaines Hightower Taken By Death

Gaines Hightower, 76, known throughout the state for many years as a Baptist leader, died at 12:30 a. m. last Saturday at Gulfport Memorial Hospital.

He suffered a stroke Wednesday, while visiting relatives on the coast. Mr. Hightower, financial secretary of Hattiesburg's First Baptist Church, was a deacon and member of the choir. He once served as director BYPU for the state.

For several years he held the pastorate at Forest, and he toured the State many times in behalf of expanding William Carey College, which formerly was Mississippi Woman's College.

Services were held at 3 p. m. Sunday at First Church, Hattiesburg, with Rev. Clyde C. Bryan, pastor, officiating, assisted by Dr. John E. Barnes, pastor of Main Street Church. Burial was in Oaklawn Cemetery.

Survivors include one brother, Dr. Charles C. Hightower, Sr., Hattiesburg, five sisters, Mrs. A. V. Hayes, Mrs. R. H. Bryson and Mrs. C. Hal Cleveland of Gulfport; Mrs. W. A. Stickney, Gadsden, Ala.; and Mrs. J. R. Scarbrough of California.

The nation's colleges and universities will need an estimated 500,000 faculty members within the next ten or fifteen years to handle the expected doubling of student enrollment, if the existing student-teacher ratio were to remain the same. These schools now have about 250,000 faculty members and 3 million students.

- 17—Chickasaw at Houka
- 17—Itawamba at Antioch
- 17—Jasper at Heidelberg (pm)
- 17—Kemper at Scooba
- 17—Monroe at Amory, 1st
- 17—Newton at Bethel (day)
- 17—Franklin at Edgemoor
- 17—Pontotoc at Randolph
- 17—Riverside at Lambert
- 17—Tate at Coldwater
- 17—Marion at Goss (pm)
- 17—Attala at Kosciusko, 1st (pm)
- 17—Holmes at Durant, 1st
- 17—Calhoun at Derma
- 18—Chickasaw at Okolona
- 18—Jasper at Heidelberg
- 18—Kemper at Wahalak (day)
- 18—Franklin at Edgemoor
- 18—Pontotoc at Ercu
- 18—Marion at Goss (day)
- 18—Attala at Doty Springs
- 18—Calhoun at Shiloh
- 21—Hinds at Van Winkle (pm)
- 21—Madison at Damascus (pm)
- 21—Montgomery at Bethlehem (pm)
- 21—Warren at Goodrum Memorial (pm)
- 21—Union at Fayette (pm)
- 21—Simpson at Siloam
- 21—Adams at Washington
- 22—Bolivar at Cleveland, Morrison Chapel
- 22—Hinds at Van Winkle (pm)
- 22—Lawrence at Nola
- 22—Madison at Ridgeland (pm)
- 22—Montgomery at Poplar Springs (day)
- 22—Warren at Woodlawn (pm)
- 22—Union at Elmo (day)
- 22—Simpson at Siloam
- 22—Adams at Calvary
- 22—Rankin at Oakdale
- 22—Union County at New Albany, 1st
- 23—Carroll at Carrollton (pm)
- 23—Greene at Leakesville (pm)
- 23—Madison at Center Terrace (pm)
- 23—Warren at Vicksburg, 1st (pm)
- 23—Union County at New Harmony
- 24—Carroll at North Carrollton (day)
- 24—Copiah at Hopewell (pm)
- 24—Covington at Cold Springs
- 24—Greene at Johnson Creek (day)
- 24—Hinds at Van Winkle (pm)
- 24—Lincoln at Wellman
- 24—Perry at Prospect (pm)
- 24—Pike at Summit (pm)
- 24—Wayne at Luckatunna (pm)
- 24—Yazoo at Center Ridge
- 24—Leake at New Zion
- 25—Copiah at Highland (day)
- 25—Covington at New Hope (day)
- 25—Jeff Davis at Hathorn
- 25—Lincoln at Rody Grove
- 25—Perry at Prospect (day)
- 25—Pike at Summit (day)
- 25—Wayne at Iron Rest (day)
- 25—Yazoo at Center Ridge
- 25—Leake at Ladden
- 25—Winston at Bethel
- 25—Scott at Lee (pm)
- 25—Lowndes at Fairview (pm)
- 25—Scott at Mt. Zion Forest (pm)
- 30—Lowndes at Mt. Zion (day)

...and ye shall know the truth... and the truth shall make you free.

FREEDOM — what is it?

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FIRST NATIONAL CONFERENCE OF SOUTHERN BAPTIST MEN

OKLAHOMA CITY, OKLAHOMA SEPTEMBER 18-20, 1957

Dr. Austin Crouch - - -

(Continued from Page 1)

Tenn., when he and others helped lead to the establishment of the Executive Committee with a full-time administrative staff. In 1927, he was called to be its first executive secretary and served until 1946, when he retired.

Dr. Crouch was also among the leaders in establishing the Cooperative Program, the financial plan used by Southern Baptists today to carry on their missionary and educational work.

In the field of doctrine, Dr. Crouch wrote a number of books widely read. They include "The Plan of Salvation," "The Right Side of Death," "How Southern Baptists Do Their Work," "The Progress of the Christian Life," and "Is Baptism Essential to Salvation?"

Wrote Several Books

He wrote several in his later years after his sight and hearing were failing. He continued to his office daily when in the city and enjoyed good health. Dr. Crouch answered many letters requesting information about Baptist beliefs and denominational activities.

When he died, he was in the process of seeking a publisher for a book he wrote about the atonement.

Dr. Crouch was an immaculate dresser whose collection of pretty ties was almost as boundless as his supply of jokes and funny stories. He took a great interest in young men studying for the ministry or other fields of denominational service.

He had a large library at his death, chiefly religious works, and had given many more books away to students, office friends, and others.

Denominational leaders from throughout Southern Baptist life and close friends served as honorary and active pallbearers at Dr. Crouch's funeral.

Christian's Work - - -

(Continued from Page 1)

power than to draft 10 or 15 million persons into a fighting army instead of a peace army". Rollman declared.

Rollman also said, "When people are treated as they should be like valuable, important human beings, they will enjoy their work and they will do good work. In this way the business will be profitable, the business will be successful and the workers in the company will have security."

Six Crises

Rollman has gone through six crises in his business career. The first of these was when he was driven out of Germany, his native country, by Hitler. He set up business in Belgium and worked back to prosperity. His family of 22 was finally liquidated by Hitler with only him and his wife escaping. They came to America and started again and his business has grown to another world industrial empire.

The conference was given the view of Labor by John G. Ramsay of the United States Workers of America.

He is a Presbyterian layman and elder. "God ordained work in the first pages of the Bible," he said, "and told the man he created to subdue the earth."

"God finished his work then, told man to carry on. It is when man is doing work that he is doing the will of God."

Carey Faculty - - -

(Continued from Page 1)

Ruth Meek Sanders (English and Latin), Mrs. Fay T. Eubanks (French), and Mrs. Mary G. Treiser (speech and dramatics) will assist him in this division.

Science Division

The Division of Natural Science will be headed by Dr. Lillian Weidenhammer (chemistry), M. Roy Hood (biology), W. G. Gregory (math), Mrs. Evelyn McClure (home economics), and Wiley J. Moody (math and chemistry) will also teach in this division.

Dr. B. F. Smith, Dr. George M. Jenkins, and Miss Jewel Hannah make up the faculty of the Division of Religion and Philosophy. Dr. Smith is chairman of the division.

Dr. Theodore F. Boushy is chairman of the Division of Social Science. Mrs. Ruth Meek Sanders is an assistant professor in this field, and Mrs. Evelyn McClure teaches courses in sociology.

Registration for the fall semester will be held September 10 and 11 in Tatum Court on the William Carey College campus.

Director Criticizes Devotional Music

BALTIMORE, Md. — The director of the Peabody Conservatory of Music at Baltimore criticized the devotional music being used in many churches. Reginald Stewart, addressing music students at commencement exercises, said "There is far too much compromise with the art of music. Should your field be that of an organist in a church, do not conform to the incredibly low artistic state of the majority of churches." He described "The Lord's Prayer," by Malotte, and "The Holy City" by Gaul, as "atrocities," and said such music "has nothing to do with the great tradition of Christian devotional music."

In recent years some 35 million refugees have been driven from their homes by war and the revolutionary ferment of our times, and there are now almost as many uprooted people as there were at the end of the most devastating war in history. The world's uprooted peoples since 1945: Europe, 12,915,000; Near East, 1,059,500; Asia, 21,302,000.

FIVE REASONS

Why

EVERY Family In The Church Should Receive

THE BAPTIST RECORD

1.

EVERY family in the church is a part of the fellowship of the body and should be so recognized without any distinctions.

2.

EVERY family in the church needs to be developed in church membership and it is the responsibility of the church to provide every means to achieve that end.

3.

EVERY family in the church includes both active and inactive families. Inactive families need the paper as much as active families. The Baptist Record can be most instrumental in changing inactive families to active ones.

4.

EVERY family receiving the Baptist Record costs less in the LONG RUN than active-families-only receiving the paper. Stewardship development is based largely on proper information.

5.

EVERY family in the church may not indicate a desire for the paper. But if the paper is sent, many of these families will eventually become Baptist Record readers and subsequently more active members.

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TENNESSEE

TEXAS ALABAMA GEORGIA MISSOURI

Preaching Tour Group Makes Plans



SOUTH AMERICAN STATUE CENTER OF ATTRACTION—Four of the group seen to be enjoying looking over a South American Statue. They are, from left: Rev. John McDonald, Monticello; Rev. W. E. Speed, Meridian; Rev. W. Lowrey Compere, Newton, and Rev. James Fancher, Bay Springs.



AIRWAYS REPRESENTATIVE SHOWS ROUTE—Pan-American World Airways Representative, Wes Alford, of New Orleans, (second from left) shows air-route to Rev. Charles Webb, Cleveland; Rev. James Fairchild, Louisville, (third from left) and Rev. Vernon May, Tylertown.



CONVENTION PRESIDENT SPOTS SOUTH AMERICA ON GLOBE—Convention President Dr. S. R. Woodson, Columbus points out South American countries. Looking on are, from left: Dr. Wyatt Hunter, McComb; Rev. D. C. Applegate, Starkville; Mrs. Bernice Myers, travel agency representative; and Rev. Lloyd Sparkman, Kosciusko.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 1, 1957

Amory, First	419	99
Booneville, First	310	111
Bruce, First	285	91
Byram	308	148
Clarksdale, First	345	156
Center Hill (DeSoto)	67	
Charleston, First	301	120
Clarksdale	444	148
Clarksdale, Oakhurst	663	231
Columbia, First	687	198
Main	617	
Columbia Trg Sch.	70	
Corinth, East	242	97
Crysia Springs, First	608	187
Dick Hill	133	59
Furrs (Pontotoc)	86	35
Gaston (Prentiss)	238	99
Greenwood, North	331	94
Gulfport, Grace Mem.	391	89
Mission	39	
Hattiesburg, Main St.	934	442
Main Street	927	
Mission	7	
Hattiesburg, 38th Ave.	179	92
Jackson:		
Alta Woods	508	205
Broadmoor	478	188
Calvary	1290	395
Daniel Memorial	766	295
Hillcrest	321	205
Northside	607	197
Southside	178	97
Ridgecrest	501	189
West Jackson	385	155
Kosciusko, First	677	175
Main	645	
Maple Mission	32	
Longview (Okibbeha)	88	80
Lucedale	397	174
Ludlow	104	62
McComb, Locust St.	105	45
Meridian, Eighth Ave.	199	85
Morton, First	414	202
Main	276	101
East Mission	138	101
Neshoba	96	70
New Sight (Lincoln)	123	80
Newton	447	201
Pascagoula, First	614	221
Main	564	183
McArthur Chapel	50	38
Picayune, First	637	139

Court Appeal Of Witnesses May Reach High Body

WASHINGTON, D. C. (RNS)

—A decision by the Fifth U. S. Circuit Court of Appeals at New Orleans that a Jehovah's Witness is entitled to deferment from the draft as a minister even if he has no theological education or regular church assignment may be brought to the country's highest tribunal.

A spokesman for the Department of Justice said here it is studying whether the ruling will be appealed to the Supreme Court.

The lower court's decision, reversing the conviction of Harold Glenn Pate, a young Mississippi farmer, said his draft board was in error in holding that "standards applicable to ministers of orthodox churches" must be applied to all sects.

Nowhere in the Selective Service Act, the court said, is there a requirement that "a minister

Main	620
Mission	17
Petal-Harvey	347
Main	310
Harvey Mission	37
Petal, Temple	202
Purvis, First	266
Olive Branch	149
Ripley, First	329
Soso, First	179
Tupelo, Harrisburg	560
Union, First	368
Union (Walthall)	163
Whitesand (Prentiss)	302
Hattiesburg, 38th Ave.	207
Oak Grove (Yazoo)	55
Olive Branch	142
Picayune, First	560
Main	552
Mission	8
Union (Walthall)	157
Wheeler Grove (Alcorn)	233

State Pastors - - -

(Continued from Page 1)
G. Watson, Greenwood; Rev. Charlie Webb, Cleveland; Dr. S. R. Woodson, Columbus.
Several other pastors are expected to go also.

Owen Cooper, Yazoo City layman, and Dr. W. Lowrey Compere, president Clarke College, Newton, will also be in the group.

Following the meeting at the Baptist Building the group went to the Edwards Hotel where they were guests for luncheon of the Rightway Travel Agency, conductors of the tour.

Network To Air Four Messages From Okla. City

"Faith In Action," 15-minute radio program of the National Broadcasting Co., will feature speakers from the First National Conference of Southern Baptist Men meeting in Oklahoma City September 18-20, it was learned this week.

The four "Faith In Action" programs, each of which will originate from New York City, Sundays, at 8:15 a. m. (EDT) will be produced by Southern Baptists' Radio and Television Commission for NBC.

Dr. Carlyle Marney, pastor of First Baptist Church, Austin, Texas, will deliver the initial network radio message on September 29.

Other speakers for the program on subsequent Sundays, October 6, 13, and 20, will include:

Howard Butt, Corpus Christi, Texas, grocery executive and lay-evangelist; Glenn Archer, Washington, D. C., executive director of Protestants and Other Americans United for Separation of Church and State; and Dr. Theodore Adams, Richmond, Va., pastor of First Baptist Church and president of the Baptist World Alliance.

The Rev. Paul M. Stevens is director of the Commission.

Rural Church - - -

(Continued from Page 1)
ed on the program.

Among those subjects to be discussed are "Interpreting the Rural Ministry through the Pastor's Wife," "The Rural Church and Social Issues," "The Rural Program of Other Denominations," "Sociological Factors Affecting the Rural Church," "What Is a Well-Trained Pastor?" "How to Stop the Turnover of Pastors in the Rural Church," and "A Stewardship Program for the Rural Church."

Visiting conference personnel will speak to some of the regularly scheduled seminary classes and those attending the conference are urged to visit these classes.

Many of the fashionable motels within walking distance of the Seminary have offered special rates for the conference. A list of these motels can be obtained by contacting Dr. William S. Garmon at the Seminary.

Meals during the conference will be served in the spacious and attractive seminary cafeteria at a reasonable rate.

Program personalities for the conference include Dr. S. F. Dowis, secretary, and Dr. J. T. Gillespie, director of rural church program, cooperative missions department of the Home Mission Board, Atlanta, Ga.

Dr. Chester Quarles, executive secretary-treasurer, and Dr. Joe T. Odle, associate executive secretary, Mississippi Baptist Convention Board, Jackson, Miss.

Dr. R. E. Pearce, professor of sociology, Mississippi College, Clinton, Miss.

Rev. E. E. Fields, superintendent of cooperative missions, District Six, Louisiana Baptist Convention, Alexandria, La.

Rev. J. E. Berkstresser, superintendent rural work, Alabama Baptist Convention, Montgomery, Ala.

Rev. J. W. Lester, Mount Pleasant Baptist Church, Route One, Enterprise, Ala.

Rev. Olen Waldrup, pastor, Ben Hur Baptist Church, Mart, Tex.

At a current rate of increase of 120,000 a day, or 43 million a year, the world's population of 2.7 billion may double by the end of this century.

must earn his livelihood from the ministry or a particular congregation, or that he have a pulpit before he can claim classification as a minister."

SBC Congressman - -

(Continued from Page 1)
use of prayer for victory for oneself or a favorite. I prefer the example of one of the country's great pugilists who was once asked if he prayed for victory in the ring. His reply was, "Would that be fair? With God on my side the other fellow wouldn't have much chance, would he?"

Guidance
It is in the individual determination of grave policy decisions and political judgments that religious guidance has chief significance.

My political course has been full of frustration, yet I believe that God has made His strength and His counsel available in the major decisions. I have not sought to determine through prayer a course of expediency and success but rather to find in the use of spiritual resources the answer to the question that stirs the heart of more public men than perhaps the people know, namely, "What is right?"

One of the most difficult problems confronting a public person is the relating of religion to his profession. It is not always easy to escape a self-righteous feeling that comes from applying moral judgments to the tremendous issues a public official must decide. Identification with the church often focuses attention upon his religious views. It may embarrass him in some situations, and on the other hand it may give him a false sense of virtue. In any event not many of his reflections can get into political documents with propriety. It is not always easy to distinguish political utterances from those that belong strictly to private testimonies. I am still smarting from an unkind public reference to something I did as an "ostentatious display of reverence."

Retreat
Even we hardened political workers are entitled to an occasional retreat to the household of faith. When I am privileged to be out of range of political shafts in the cloisters of faith, I have an opportunity in fellowship and in prayer to gain strength for the dilemmas that politics inevitably provides.

It is with the hope that these personal meditations in a sensitive area of my life will help to convince the readers that politics should not be religion's neglected field, that I attempt to express them.

From the standpoint of statesmanship the idea was effectively stated by George Washington in his Farewell Address, in pleading for public morality which he knew could not be maintained "without the inspiration of religion."

Every political career brings one at some stage to an appreciation of the sentiment expressed by St. Paul, and in such a situation we should be permitted to paraphrase his words,

"Neither count I my political life dear unto myself."

Defeat
The most meaningful experience of my professional life followed one of my early political campaigns in a succession of defeats. I had been defeated twice for Governor of my state before I was 32 years old, but in a special election for a Congressional seat three years after the second attempt for the governorship I tried to retrieve something from the efforts I had expended in the intensive campaign. It was a crucial race for me. I had angered the political leaders of one county in the District and they found an opportunity to punish me. With a registration of only 1632 they reported 1850 votes for my opponent, who was the beneficiary rather than the perpetrator of the scheme, and 616 votes for me. A fraud had obviously been practiced. (Outside of that county I had a lead of 595 votes.) It became the subject of a long and tedious lawsuit. Technicalities blocked my efforts for a recount at every stage, and when at last the judge, a sincere, honest man who wanted to correct a wrong that showed on its face, had to dismiss my case because of higher court rulings, I struggled against human reactions that would impair my faith. But my faith in God and in my fellow man survived that bitter experience. Indeed, it was that faith that pulled me through.

Prayer
On the personal side the court decision meant the obliteration of my investment in public life—the denial of an office I had finally won. On the idealistic side it was the frustration of efforts in which I had joined with many people in Arkansas for a purging of corruption from the elections. In this mood I sat down on the fateful morning in a beautiful walnut-paneled courtroom to hear the judge deliver what I knew would be a ruling against me. I prayed. It might be more accurate to say I talked with God. I asked Him not to desert me. I felt that He was on my side.

Here was suffering which was doubly bitter because it was unjust. But I did not want to be embittered or to develop cynicism toward the political system or the people embraced by it. I knew the truth of Henry L. Stimpson's words "Cynicism is the only deadly sin." I asked God to save me from it. I felt at the moment that He was answering my prayer. His presence was as real to me as the judge. The assurance I had as my case was dismissed that nothing could hurt me if I was not hurt inside, was a complete one, and I walked out of the room as calm and unperturbed as I have ever been in my life. I hope I can be as sure in future crises, that God hears us and provides us the strength we need to carry on.

Voting
There was the incident, for example, involving my friend from a populous state who stood almost alone against his colleagues because he thought they were wrong. As he leaned against the back rail in the House Chamber as the roll call began, I asked "How are you voting?" He said, "I don't know—I just know how I ought to vote will prove whether or not I am fit to be a member of this House." I was proud of him when I heard him vote against his political interest. More of that occurs, perhaps, than our people realize. My friend's reward for his courageous vote will not come in providential interference with his state's election but in the satisfactions of an honest heart and a consciousness of God's approval.

In the situation confronting me in this early congressional experience it was extremely difficult for me to vote against what I knew to be the prevailing opinion in my District. I wanted to remain in Congress, so the pressures were both political and personal. Most of my closest friends—those who had taken greatest interests in my campaign—were for an "aye" vote. I was unconvinced by the arguments, and voted "no." Again I had help in prayer. Sitting by an old friend in the House Chamber who remained silent as the roll was called, because he knew of the conflicts troubling me, I asked God to help me—to give me inner peace that comes from doing what one knows he should do. Millions had done it before and would do it again. As in the election crisis, I received the assurance that an answered prayer provides. I walked from the Capitol with the same calmness and peace that had come with earlier experience. From these two experiences I have



CELEBRATE GOLDEN WEDDING ANNIVERSARY—GEORGETOWN, Ky.—Dr. Arthur Fox, widely known Southern Baptist pastor-evangelist, and Mrs. Fox celebrated their Golden Wedding Anniversary on Wednesday, August 14. The Foxes have two sons and two daughters. They are, left to right: Mrs. Frank Davis, Morristown, Tenn.; Rev. Paul Fox, until recently pastor in Greenville, Miss., now in Little Rock, Ark.; Mrs. H. Leo Eddleman, Georgetown, Ky.; Capt. Arthur Fox, II, Ft. Worth, Texas.

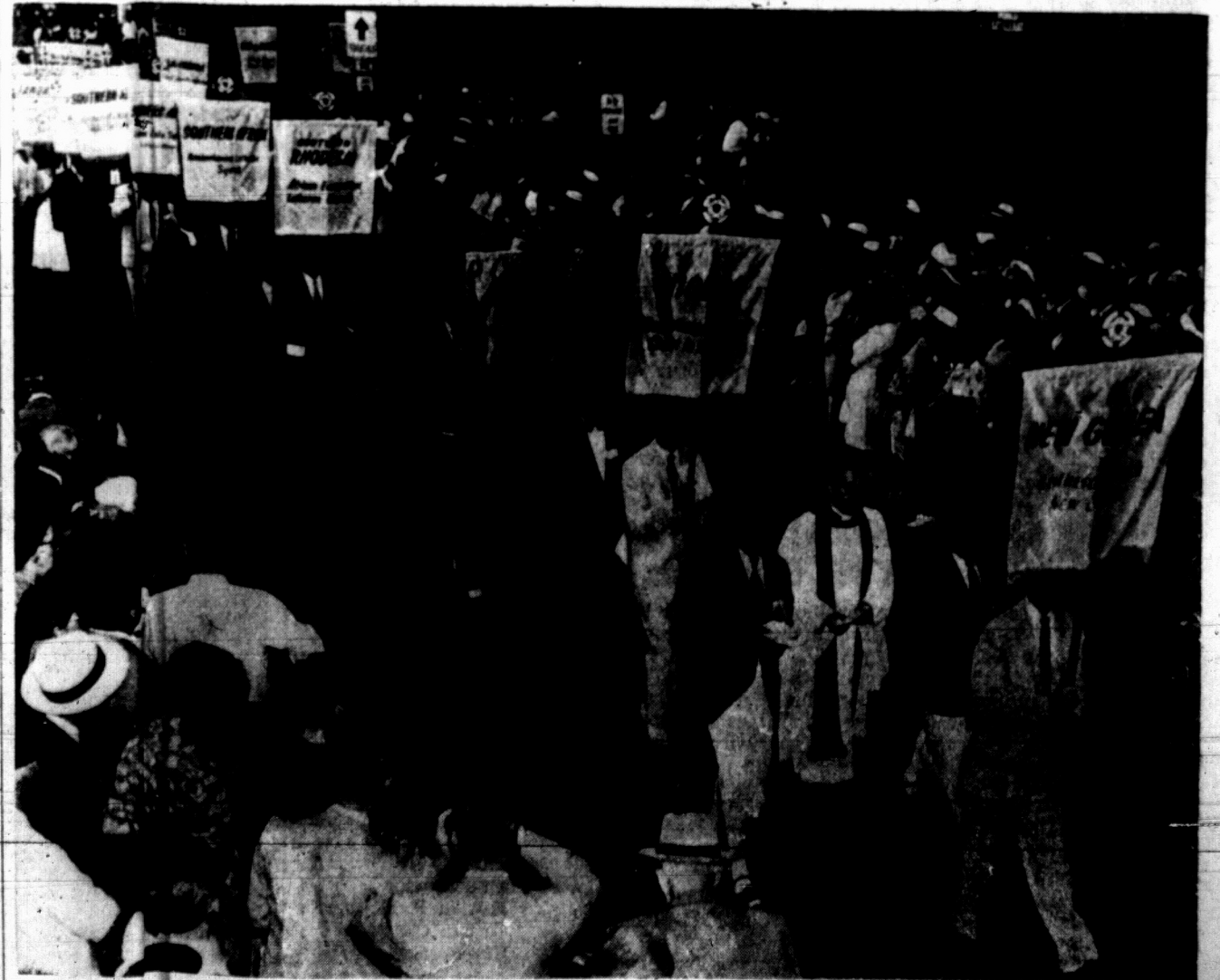
Alone
I said goodbye to my friends outside the courthouse, some of them tearfully aware of the extent of my misfortune, and then walked alone to my office. A newsboy stopped me. "All about the election contest! Hays loses lawsuit! Want to know about it, don't you?" he asked as he took my nickel, one of my last ones. I said, almost audibly, "You'd never guess how much I do know about it." The most important thing about it I am sharing now for the first time.

There have been other situations in which I felt the need of falling back finally upon the resources of faith. One of them came soon after I was elected to Congress, ten years after the experience I have just related. It involved legislation of a highly controversial character and there was considerable feeling about it in my District. I listened attentively to the debate because I was anxious to cast the right vote. I was convinced finally that I should vote against the pending bill. Several of my closest friends used to come to urge me to support it. One of them who had been prominent in my campaign was a friend to which I felt such a strong obligation that it caused me real pain to have to say "No" to him. It was a matter about which he held a strong conviction and I knew that it might mean the severance of our political ties, though not our friendship. His protests made me realize that I might have to pay with defeat for my own convictions. But I recalled that many others in places of governmental responsibility had faced even greater tests and had subordinated personal interests. Their examples encouraged me.

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There was the incident, for

example, involving my friend from a populous state who stood almost alone against his colleagues because he thought they were wrong. As he leaned against the back rail in the House Chamber as the roll call began, I asked "How are you voting?" He said, "I don't know—I just know how I ought to vote will prove whether or not I am fit to be a member of this House." I was proud of him when I heard him vote against his political interest. More of that occurs, perhaps, than our people realize. My friend's reward for his courageous vote will not come in providential interference with his state's election but in the satisfactions of an honest heart and a consciousness of God's approval.

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PROCESSION AT LUTHERAN WORLD ASSEMBLY—MINNEAPOLIS, Minn. — Banners designating member churches of the Lutheran World Federation are carried in procession from Central Lutheran church here to nearby Municipal Auditorium where the international body held its Third Assembly. More than 17,000 persons attended the assembly's opening service.—(RNS Photo).

EDITORIALS

The Sun Do Move

There will be no more "normal times" in this century. As a matter of fact, we have not experienced them in a long, long time. If the term is supposed to refer to some period of suspended animation wherein all is unchanging peace and quietude, none of us living now has ever seen such.

This phenomenal post-war era, the span of World War II, the depressing Thirties, the Roaring Twenties, and the World War I years have been anything but static. The social, economic and ideological ferment of the Industrial Revolution at the turn of this century; the paralyzing decades of Reconstruction; the agonies of the War between the States—and so on back the ladder of American history! It is all a repetitious story of the restless, ever-moving tides of human life.

The memory of "normal times" is a figment of the imagination, a wispy, wistful illusion of an era that never was.

But we digress. The thing we started out to predict is that the tempo of modern life has reached the point of no return. Fast and furious; more and bigger, new and startling—these are the signs of our times.

"The moving finger writes, and having writ, moves on." This relentless, moving stream of human events was brought into sharp focus a few days ago. One of the daily newspapers carried a United Press report on another nuclear explosion at Angels' Peak, Nevada. In boxcar headlines on page one? No, in little 14-point headlines that were hardly noticeable. The story was exactly two dozen words long and it was buried on page 10.

The Atomic Age is now twelve years old and its achievements are being accepted as run-of-the-mill. Nuclear fission and fusion are already taking their place in the day to day activities of mankind. Other, newer things are afoot and Page One keeps on changing.

Declaring the changeless gospel in these changing times means facing up to TODAY.

We do not live in the Nineteenth Century, nor do we serve a Nineteenth Century Christ. The Living Lord speaks to us the challenge for these tempestuous, tumultuous days: "Behold, now is the accepted time!"

The fellow who is waiting around to fight the good fight in "normal times" may have a long time to wait.

Morality in Labor Unions

The McClellan Committee of the U. S. Senate has raised serious questions about the conduct of several powerful labor unions.

It appears as if a sizeable number of union officials have grown fat on the dues of the working man. The mounting evidence of unethical practices, corruption, racketeering and gangsterism in some unions has seriously damaged the reputation of the entire labor movement.

Next to the churches, labor unions form the biggest organized movement in American life. They are rapidly increasing in power, consequently their morality is of the utmost importance to the entire country.

The laboring man has always had a tough row to hoe. If it turns out that his union leaders are unscrupulous, he gets kicked in the pants again.

Union members, however, must accept much of the blame for the malfeasance in labor offices. All too seldom have they exercised their right to participate in union meetings and the decision-making process. All too seldom has there been righteous indignation over unethical practices.

Sunday morning is not the only time nor a Bible class the only place for moral concern. Morality is involved in the proceedings at the union meeting on Thursday night.

Concern for better wages, better hours, and better working conditions cannot be divorced from considerations of right and wrong. There is a moral order in life which eventually catches up with greed, selfishness, brutality and the like.

Unless the labor movement cleans house, public reaction may rise to the point of thwarting some of labor's rightful pursuits.

Every card-carrying union member can do his cause and the country a great service. Just remember that "you can't do wrong and get by," and say so when it's necessary.

Alcoholism in the Churches

There is no room in the churches of our land for smugness or self-righteousness on the subject of alcoholism.

Many of the unfortunates who struggle with this disease are listed on church rolls. The alcoholic grapples with a multiple disease of the body, mind, and the soul. His plight is pathetic. He needs help, not scorn and ostracism. A great deal of that help and rehabilitation can come from the church. Some of the most needy are within the ranks of the membership.

The Fairview Alcoholic Rehabilitation Center in Ridgeway, South Carolina, a non-profit organization, has completed a study of 816 alcoholics. It reveals that at one time or another 83 percent of the cases investigated were affiliated with some church. The remaining 17 percent had no church connection.

The findings are not very flattering. Of those who had a church affiliation, 48 percent were Baptists. Thirty percent were Methodists, 13 percent Presbyterians, 3 percent Lutherans, and 1.5 percent Episcopalians.

The remainder of the survey group was divided among Roman Catholics, Disciples of Christ, Moravians, Nazarenes, Church of God, Pentecostal Holiness, Universalists, and Free Will Baptists.

Studies in other localities might alter the percentages somewhat, but they would not reduce the responsibility of the churches for a special ministry to these desperate people within the fold.

Inside Africa:

World Missions Year Emphasis

The world's second largest continent is a special objective of the Foreign Mission Board during the current World Missions Year.

Unified only in their geography, the 220 million people of Africa have been placed on the hearts of Baptist people by the Board's graded series of studies for 1957.

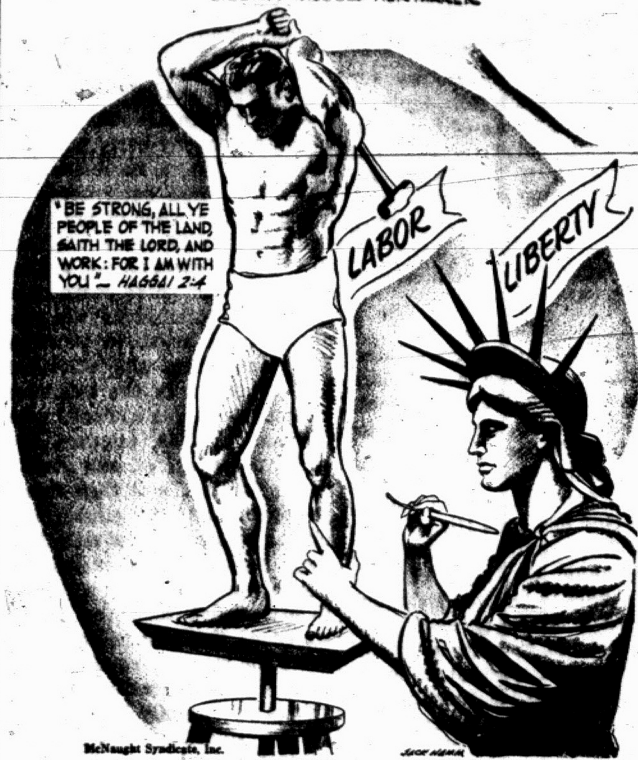
Only 13 percent of the people on this enormous land mass are Christians. More than half of the population is made up of primitive Animists and pagans. Another 85 million are hereditary, dyed-in-the-wool Moslems.

Counting all Catholics, Orthodox, and Protestants from the shores of the Mediterranean to the Cape of Good Hope, Christians number only 28 million.

At present Southern Baptists have 256 missionaries in five countries of Africa: Nigeria, Ghana, Southern Rhodesia, Kenya and Tanganyika.

With this year's Southern Baptist Convention budget already in the Advance stage, a larger share of your gifts through the Cooperative Program during these remaining months will go to the work of missions on the Dark Continent.

LIBERTY MODELS HER MAKER



The Baptist Forum

Catholic Progress

"Roman Catholics are increasing by leaps and bounds in America" seems to be a belief of many Protestants.

It simply is not true, and it is surprising that so few Protestants are familiar with the statistics which are to be found, incidentally, at periodic intervals in "Information Service" of the National Council of Churches.

Here are a few figures. In 1906, Roman Catholics were 37% of all church members in the USA. In 1956 they were 34%.

In 1906, Catholics were 16.5% of the whole American population; in 1956 they were 20%, an increase of 3.5%. During that time much of the immigration was Roman Catholic.

During the same fifty years, non-Catholics increased from 24.3% in 1906 to 40% in 1956, for a gain of over 15%.

In other words, from 1906 to 1956, Protestants and Jews increased at a ratio of 4 times as rapidly as Roman Catholics.

Two other items are significant:

1. Of the 531 members of Congress, 94 or 17.5% are Roman Catholics.

2. Of the 48 governors, 5 or 9.6% are Roman Catholic.

Interpretations of these statistics may vary but at least there are the figures.

Willard Johnson, 751 South Cook Street, Barrington, Illinois

Prayer?

I am a Christian and have been ever since I was a child. I am now 80 years old.

I want to ask you what you think of a preacher preaching that he has no confidence in prayer? I don't think he is preaching the Bible.

(Name withheld)

ANSWER: A man who has no confidence in the power of prayer ought never to speak from a pulpit or pose as a Sunday School teacher. Such a stand would be hypocritical and fantastic. I have never known a preacher who, to my knowledge, held such an untenable position. If your question implies that you have heard a preacher of that stripe, talk to him about it. In all probability you will find that you somehow misunderstood his statements about prayer. If your first impression was right, then you have an opportunity to help a preacher who needs help badly.—Editor.

Deacon That 'Dokes'

I had an experience last Sunday which I would like to share with Record readers. I had a bad headache which lasted until 2 p. m. Did they have preaching? They did! Bro. T. B. Thornton, deacon of our church, brought the morning message.

I am happy to know I have a deacon who will preach for me when I am sick.

Rev. H. P. McDonald, Corinth Church, Heidelberg

Leper Colony

The mixed emotions experienced at the Ogbomoso Leper

Colony cannot be put on paper. A dismal service was held that particular Sunday and it was a time of tearful joy for thirty-five who were pronounced CURED and FREE to return to their village and people.

Watching one blind man walk forward by the hand of another, plus another released who had been at the Colony for ten years made me feel as though God had given my family an extra share of health and happiness. The patients were not the only ones who cried with joy—we too found ourselves bubbling over with mixed emotions and my wet eyes made picture taking sort of difficult. The ones released were twice blessed, because each had the opportunity to hear of the One who can release us from the power of sin and all its consequences.

During the invitation, God seemed especially near as several raised their hands signifying that they wanted to trust this Christ who could heal the soul as easily as He had healed their body.

Mr. and Mrs. Wm. E. Arnold, American Baptist Mission, P. O. Box 301 Sekondi, Ghana, West Africa.

Mexican VBS

I am working in a Spanish-Mexican Mission here. We're having VBS and are doing visitation and census work in the afternoons in preparation for a revival next week. Pico is a new mission, dedicated in June. It has grown a lot, though—there were 53 last Sunday. They meet in what was once a garage. It's one room and a small part partitioned off for the beginners. We have 70 enrolled in Bible School out there, so you can imagine how cramped we are. Some have to meet outside. But the kids are quiet for the most part and are eager to learn.

We're having a Youth Rally tonight for the Mexican Baptists.

Evelyn Cleveland, 4415 E. Sixth St., Los Angeles 21, Calif.

The Philippines

During our almost three months' tenure in the Philippines we have traveled more than two thousand miles by

carry-all, jeepney, bus, train. On Luzon and also on Mindanao, where Southern Baptists are reaping a harvest planted by American Baptists in the Visayas from whence many of the converts have migrated to Mindanao, we have seen what must be one of the most challenging fields of missionary endeavor in all the world. We have seen great faithfulness on the part of the small bands of Southern Baptists on Luzon and Mindanao and have longed for these bands to be multiplied throughout these more than 3,000 islands.

Rev. and Mrs. J. Earl Posey, Jr. c/o Baptist Center 1315 M. H. del Pilar Manila, Philippines

Emigrant

I like your paper very much, and it is especially helpful and informative to some of us who have not been living in Mississippi very long. (I'm from New Orleans, living there for many years, and for so long of course received the Baptist Message, edited by Dr. Finlin.)

Mrs. Mabel B. Sheldon Biloxi

NEW ULM, Minn. (RNS) —

The Evangelical Lutheran Joint Synod of Wisconsin and Other States proposed here that its pastors serving as military chaplains be paid by the synod and be responsible to it for their spiritual ministry, subject to security restrictions. Chaplains are now paid by the government.

FATIMA, Portugal —

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Baptist Preacher Returns To Pulpit

After Being Horsewhipped by Sheriff

BOWLING GREEN, Va., May 1, 1971 (BP) — It was a beautiful spring Sunday, and the worship service began peacefully enough as the Baptist minister, John Waller, announced the opening song.

But Waller was apprehensive as he saw three men approaching. It was the parson of the state church in the parish, his clerk, and the sheriff.

The Baptist preacher had already felt the heel of the established church. Three years earlier he had spent forty-three days in prison for preaching Baptist doctrines. But he was not prepared for the outrage which was to follow.

While the congregation sang, the parson stepped up on the platform with Waller and flipped the pages of the hymnal with his whip while the Baptist attempted to keep his finger on the selection.

Ignoring the disturbance, Waller next attempted to lead the opening prayer. As he prayed, the parson repeatedly stuck the butt of his whip in Waller's mouth.

Seeing that the parson's attempt to halt the service were futile, the clerk then stepped up on the stage, seized Waller, dragged him away from the pulpit, and delivered him to the sheriff.

The sheriff, doubtless aware that their intrusion was a lawless affront, remained some distance away from the congregation. But when Waller was dragged before him by the clerk, the law of Caroline county went into action without the formality of a trial.

Still the minister of the state church was not through. He gave the Baptist minister a second lashing of verbal abuse before the trio left the meeting.

As for John Waller, he picked himself up, found that he was still able to stand and walk, and returned to his pulpit. His hearers agreed afterward that it was one of the most powerful

18TH CENTURY BAPTIST PRESS

Baptist Preacher Returns To Pulpit After Being Horsewhipped by Sheriff

messages he ever delivered. As long as the Baptist message is being preached in Virginia by men like John Waller, it is small wonder that fires of persecution serve only to refine it.

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Pages From The Past

By J. L. BOYD

50 YEARS AGO

The Calvary Church, Silver Creek, closed a very successful meeting of days which resulted in forty-three additions to the church, twenty-nine of them for baptism. Pastor J. P. Williams was assisted by Rev. H. C. Roberts of Biloxi.

Rev. J. B. Lawrence tells of a fine meeting: Mt. Pisgah Church, Rankin County, Rev. C. M. O'Neal, pastor. There were thirty-seven persons buried with Christ in baptism "in the beautiful Pearl river" as a result.

The Anding Church, Yazoo County, had twenty-three additions to the church, a number surrendered to Christ for full-time service and "some old feuds settled" as a result of a revival meeting in which Pastor W. H. Carter was assisted by Rev. J. B. Quin.

40 YEARS AGO

Pastor L. S. Cole of the Skene Church, Bolivar County, was assisted by Dr. M. O. Patterson of Mississippi College in the annual revival meeting which resulted in 22 additions to the membership. The attendance was unusually large, 70 to 100 at morning services and at night the house of worship of 300 capacity was crowded and "as many gathered around the house as in it to hear the gospel."

Student Pastor D. I. Young was assisted in a revival meeting at Mt. Vernon Church, Holmes County, by Prof. A. J. Aven of the Latin Department of the college which netted six additions to the church and "a most gratifying spiritual revival" of the membership.

25 YEARS AGO

Pastor S. P. Andrews had as his helper in the Bruce revival meeting, Rev. Harry Leland Martin, which resulted in fifty additions to the church, 24 by baptism.

How is this? "What's an operetta?"

"Don't be foolish — it's a girl who works for the telephone company."

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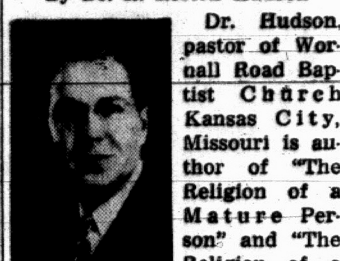
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Baptist Record Advisory Committee:
Henry Harris, Rev. C. L. Boland, Rev. S. I. Smith, Rev. J. F. Stanford, Rev. M. P. Strunk

Subscriptions: \$2.00 a year payable in advance.
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Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

(Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.)

MUST I REMEMBER CONVERSION?

QUESTION: When I was seven years old I joined the church. But the thing that troubles me is that I do not remember anything of the experience except being baptized. If one is truly saved, even at such an early age, would the experience be something that should be very clear and remembered?

I rededicated my life about two years ago and I love everything that I do in my church work. I am very active and faithful to my church, but still I wonder whether I was truly saved.

ANSWER: If I did not know that I am a child of God, I would trust God this minute, and settle it once for all. It is not so much a question of when you were saved, but whether you are in Christ now. You have a right to be sure about this, but the Devil will be very happy to see you doubt. Don't give him that satisfaction.

Memory varies a great deal from person to person. It is amazing what we forget and what we remember. I have known many fine Christians who could not remember the exact moment of their conversion.

If you would add to your assurance of salvation, spend much time with the Bible, think of your Saviour more, and share your faith with others.

(Address questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

Calendar of Prayer

September 9 — Bob Rathburn, Clarke Association Brotherhood President; George Madison, Neshoba Association Missionary.

September 10 — Rev. A. W. Talbert, Lincoln Association Training Union Director; Mrs. Dewey Hancock, Clay Association WMU Dept.

September 11 — Gladys Bryant, Itawamba BSU Director; Brover McKay, Scott Association Sunday School Supt.

September 12 — S. L. Bailey, Atlanta Association Representative, Mississippi Baptist Convention Board; Allen Puckett, Trustee, Baptist Foundation.

September 13 — Carolyn Madison, Baptist Building; Harold Gully, Baptist Building.

September 14 — W. Martin Smith, Carroll County Representative, Mississippi Baptist Convention Board; Mrs. Bernard M. Jones, Trustee, Blue Mountain College.

September 15 — W. M. Averett, Perry County Representative, Mississippi Baptist Convention Board; J. Murphy Thomas, Trustee, Baptist Memorial Hospital.

FATIMA, Portugal — The famous "Miracle of the Sun" at Fatima in 1917 may have been a warning of the catastrophe that military use of the atomic bomb would bring upon mankind, Auxiliary Bishop Fulton J. Sheen of New York said here.

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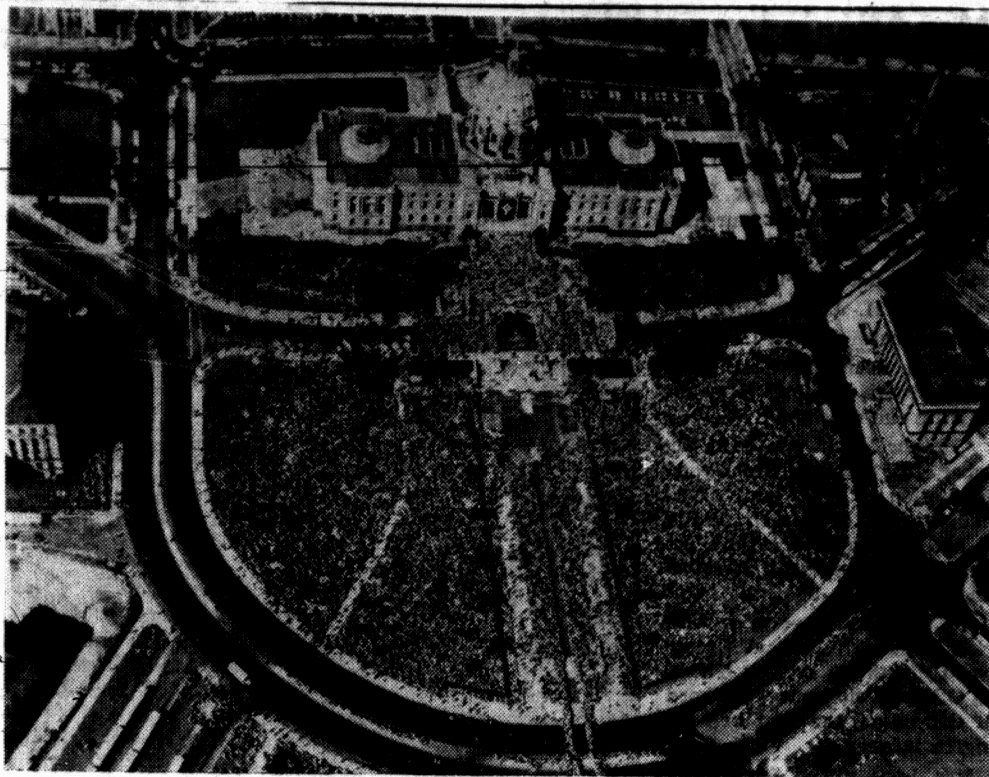
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100,000 AT OUTDOOR LUTHERAN SERVICE—ST. PAUL, Minn.—Some 100,000 persons jammed the approach to the state capitol here for an outdoor festival service that concluded the Third Assembly of the Lutheran World Federation. It was the largest gathering of Lutherans ever held in the Western Hemisphere. The program was intended to provide an inspirational summary of the 11-day assembly held in Minneapolis. This was done through a series of dramatic readings in answer to challenges from the "Voice of the Critical World." Each challenge and witness was preceded by a fanfare of trumpets and followed by a response from the congregation. A choir of 5,000 voices led the singing. (RNS Photo).

Woman's Missionary Union

President — MRS. J. T. LYONS, McComb
Executive Secretary — MISS EDWINA ROBINSON
YWA Director — MISS MARJEAN PATTERSON
GA Director — MISS WILLA DEAN FREEMAN

YOUTH CAMPS CLOSE AT GARAYWA

'58 TOTALS
Youth camps for 1957 are now a matter of MISSION history in the records of CAMP GARAYWA. The 11 weeks of camps this summer included seven camps for Juniors, three for Intermediates, a week-end YWA Conference, and Queen's Court. Here are the totals:
Total campers 1819
Total attendance 2398
Mission Offering \$1359.91
Decisions:

Professions of Faith 103
Special service 78
Rededications 60
So many results of camp cannot be measured by statistics: Campers write of blessings, received, parents indicate their gratitude for what their children learn, staffers reveal growth under the weight of responsibility... and time alone will be able to reveal the total value of weeks and months of MISSIONARY CAMPING:

BRIEF GLIMPSE OF THE PAST

With the close of the Junior GA camp on August 17, youth camps ended their 11th season at Camp Garaywa. These eleven years of camps have brought a total of 20,312 youth to mission centered Garaywa. Through these years, 1,231 have accepted Christ as Saviour at Garaywa, and a total of \$10,348.84 has been given through the camp mission offering. We know of 13 former staffers who now serve on mission fields, and many others are in the process of preparing themselves for mission service. The mission of Camp Garaywa — MISSIONS — is finding expression in countless lives who have come within the range of Garaywa's influence.

WORDS OF GRATITUDE

With the closing of this WMU year, the position of state Youth Secretary ceases to be. As the person who has served in that capacity for a little over eleven years, I would like to take this opportunity to express my deepest thanks to countless friends and fellow-workers throughout the state. You have caused these years to be experiences of growth; you have helped in untold ways to promote the cause of missions; you have been faithful in the support of our youth program and eager to undertake that which would develop young people. My sincerest gratitude to each of you for your prayers, interest, gracious expressions of continuing love. May God richly bless each of you, leading you forth to greater victories than you have ever known before. —Nell Taylor.

NEW PROSPECT REPORTS GOOD REVIVAL MEET

Revival services at New Prospect (Desoto) closed August 23, with seven additions, five professions of faith.
Rev. Billy Green, pastor of Mt. Zion, Independence, was guest preacher.
Services were held each day with an average of 64, and night services with an average of 200. Rev. Ed Connelly is pastor of New Prospect.

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Registration Date Set For Meridian Extension Center

The Southern Baptist Seminary Extension Center for the Meridian area will have its registration Thursday evening, September 19, at seven o'clock at First Church, Meridian.

Classes will begin on Thursday evening, October 3, at seven o'clock with Dr. C. Murphy, pastor of the Fifteenth Avenue Church, teaching theology. Rev. Bill Causey, pastor of the Poplar Springs Drive Church, teaching Old Testament. Mrs. Troy Prince, Office Secretary of the Lauderdale Baptist Association, will conduct the class in Religious Education.

Tentative plans are being made for a course in church music to be offered during the first semester.

A descriptive folder concerning additional courses to be offered, cost, etc., may be secured by addressing a request to Southern Baptist Seminary Extension Center, Box 224 Meridian, Mississippi.

In 1955, Americans spent \$303,050,000 for vitamin concentrates, of which only about one third were by prescription. And 30 million prescriptions for tranquilizing drugs were estimated to have been written last year, more than double the preceding year, and accounting for 40 per cent of the total increase in prescription volume for 1956.

Vacation Bible Schools

Church	Assn.	Enrol.	Offering	Coop. Program	Other
Airport — Washington		86	7.20		7.20
Arlington — Perry		83	7.34	7.34	
Bethany — Sunflower		104	6.00	6.00	
Centerfield — Bolivar		53	12.75	12.75	
Centerfield — Sunflower		56	8.90		8.90
Clear Crk Miss. — Riverside		49	7.50	7.50	
Corinth — Pearl River		79	10.70	10.70	
Crystal Ridge — Winston		48	5.20		5.20
DeWeese Mill Mission — Neshoba		36	2.40	2.40	
Drew, First — Sunflower		198	32.61	32.61	
Emmanuel — Lauderdale		56	7.43		7.43
Fairview — Itawamba		32	4.76	4.76	
Friendship — Oktibbeha		104	13.00		13.00
Gr'nville, 1st — Washington		346	86.30	86.30	
Gr'nville, 2nd — Washington		246	61.35	61.35	
Harland's Creek — Holmes		78	8.08	8.08	
Linwood — Neshoba		130	19.50	19.50	
Macedonia — Winston		49	7.62		7.62
Milligan Spgs. — Montgomery		46	10.51	10.51	
Morton, First — Scott		188	60.00	60.00	
Mulberry — Montgomery		17	8.27	8.27	
Mt. Moriah — Choctaw		62	7.29	7.29	
Mt. Olive — Covington		109	28.21	28.21	
Natchez, First — Union		351	169.00	169.00	
New Liberty — Calhoun		47	3.73	3.73	
New Salem — Franklin		43	8.15	8.15	
Pearlhaven — Lincoln		113	11.40	11.40	
Pineburr — Marion		52	22.40		22.40
Pleasant Ridge — Holmes		34	5.50	5.50	
Providence — Itawamba		31	6.45	6.45	
Rocky Mt. — Calhoun		50	4.20	4.20	
Ruleville — Sunflower		65	9.46	9.46	
Salem — Neshoba		53	26.00	26.00	
Sarepta, First — Calhoun		76	10.33	26.00	
Saucier, First — Gulf Coast		34	5.16	5.16	
Senatobia, First — Tate		174	24.49	24.49	
Shiloh — Itawamba		19	26.57	26.57	
Shiloh — Union		67			
South Canal St. Mission — Union		98	18.71	18.71	
St. Paul — Neshoba		250	4.25	4.25	
Tylertown 1st — Walthall		69	14.00	14.00	
Walker — Itawamba		36	5.83	5.83	

MC Student Union To Have Retreat

"An Open Door" will be the theme of the Mississippi College Baptist Student Union Pre-School Retreat which will be held September 9 and 10 at Camp Garaywa. Tommy Hudson, B. S. U. president, will preside.

Registration will begin at the camp on Monday morning at 9:30. The program will include messages by several outstanding denominational leaders of the state, a study of B. S. U. methods, workshop periods for individual committees, committee reports, reports of the student summer mission work, and recreation.

A special feature will be "Freshman and Transfer Night" at the closing session of the retreat. At that time, all new students will be transported to the camp for an official introduction to the B. S. U. program and its leaders. There will be a talent show and campfire service which will help to make the evening a momentous one. Dr. Luther Joe Thompson, pastor of Calvary Baptist Church, of Jackson, will be the speaker for the campfire service.

Other outstanding program personalities will include Rev. Bob Simmons, Oak Forest Baptist Church, Jackson; Rev. Schyler Batson, First Baptist Church, Jackson; Mrs. W. B. Halliday, Jackson; Mr. Ralph Winders, State B. S. U. Secretary, and Rev. Russell McIntire, Clinton Baptist Church.

Fran Horton, Student Director at the college, states that all Mississippi College students are warmly invited to attend the retreat. Facilities are available for all who desire the accommodations of the camp. The total cost including registration, meals, and lodging will be \$4.50.

Bill Would Aid Non Profit Employees On S S Coverage

WASHINGTON, D. C. (RNS) — Rep. Robert W. Kean (R-N. J.) introduced a bill that would extend social security coverage to employees of churches, schools or other tax-exempt organizations which erroneously, but in good faith, failed to file within the time limit specified by law the required waiver of exemption.

When the Social Security Act was originally enacted in 1936, employees of tax-exempt organizations were excluded. However, Congress voted to extend coverage in 1954 provided waivers of the exemption were filed by employers and at least two-thirds of the employees involved.

Rev. Frank Thomas, pastor of First Church, Aberdeen, for the past three years, has resigned to accept the pastorate of First Church, Poplarville. Mr. Thomas is a native of Vicksburg.

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YOUTH WEEK REPORTS

Youth Week reports are coming into the office each day, but do we HAVE YOUR REPORT? IF NOT, WILL YOU PLEASE GET YOUR REPORT IN THE MAIL TODAY?

Excerpts from Youth Week reports:
"As pastor, I am proud of the manner in which the activities were conducted..." writes Rev. J. B. HEAD OF MORRISON CHAPEL CHURCH, BOLIVAR ASSOCIATION.
"Very successful..." reports Rev. DAN THOMPSON OF IMPROVE, MARION ASSOCIATION.

MRS. W. M. DILLON OF MT. OLIVE CHURCH, MISSISSIPPI ASSOCIATION "I think it was a privilege to our Youth and not just a necessity..."

MRS. ALVIS W. MCRAE OF HIGHLAND CHURCH, TISHOMINGO ASSOCIATION writes: "Very good interest..."

Rev. William G. Beam of Calvary Church, Tishomingo Association: "One Junior and one Intermediate made professions of faith... Youth Week proved a real blessing..."

Rev. J. F. Brantley, pastor of Forest Church: "It proved to be a great blessing to our church..."

Rev. Claude Howe, Sr., Siloam Church, Clay Association: "The best week in the year for our Youth — they surprised even those who had expected the most..."

Rev. J. D. Joslin, Burnsville Church: "I'm sure this week will prove one of the most beneficial observances of our church..."

Chaplain's Release Effective Oct. 31



James N. Brister, Chaplain (Captain) James N. Brister, now stationed at Fort Polk, La., and living at 3B Stewart Drive, DeRidder, La., expects to be released from the Service and the Chaplaincy not later than October 31. The release is due to a cut back in army strength.

According to Post Chaplain William B. Estes, Chaplain Brister "has done a superior job during his five years in the army. During part of this time he served overseas in Frankfurt, Germany. On July 16, 1957, Major General Herbert M. Jones, Adjutant General, United States Army, wrote to him: 'The Army deeply appreciates your loyal and devoted services to your country.'"

Mr. Brister is a four-year college graduate, with an A. B. degree, and a four-year theological school graduate, with the Master of Theology degree. He has had nine years experience as a Baptist pastor, as well as his five years' experience in the Army.

He was formerly pastor of the Calvary Church in Yazoo City.

Christian Life Board Elects Adiel Moncrief

RIDGECREST, N. C. (BP) — The Christian Life Commission of the Southern Baptist Convention, meeting at Ridgecrest Baptist Assembly, has elected Adiel J. Moncrief, pastor of First Baptist Church, St. Joseph, Mo., as its new chairman.

Moncrief succeeds Rep. Brooks Hays (D. Ark.) who was serving his second term as Commission chairman when elected president of the Southern Baptist Convention.

Paul Sanders, Nashville, a member of the faculty of Vanderbilt University law school, was re-elected vice-president. The Commission gave its executive secretary, A. C. Miller of Nashville, a vote of appreciation for his service.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

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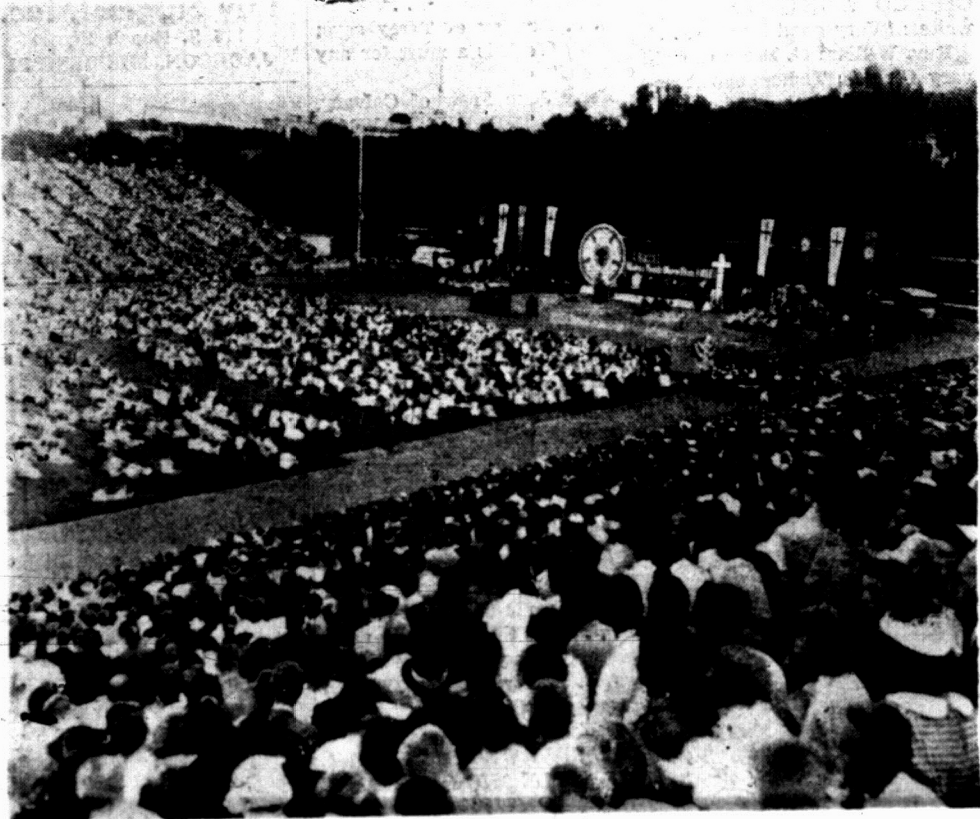
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A complete book about deacons which discusses every phase of their work, qualifications and selection, length of service, benefits, and rewards. A thoughtful gift and a real help to the new deacon as well as to those already serving. \$1.75



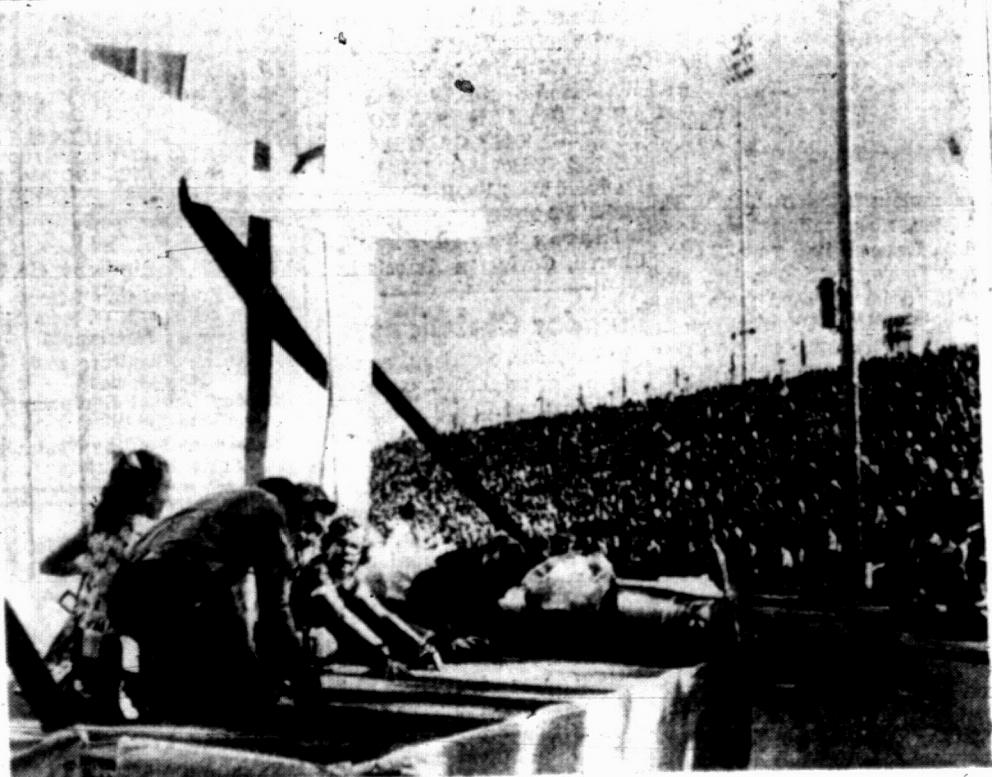
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"LIKE A MIGHTY ARMY moves the church of God; Brothers, we are treading where the saints have trod; we are not divided; all one body we, one in hope and doctrine, one in charity..."—(RNS Photo).



THE DAY OF THE LORD—"Multitudes, multitudes in the valley of decision; for the day of the Lord is near in the valley of decision."—Joel 3:14—(RNS Photo).



LUTHERAN SUNDAY SCHOOL YOUTH FLOAT—MINNEAPOLIS, Minn.—This "living" float, depicting Sunday school children "crucified" by sin until set free by Christ, was entered in a parade held as part of a Lutheran youth day observance here. The observance was a concluding feature of the Lutheran World Federation's Third Assembly. Following the parade, some 20,000 youths gathered at a rally in Minneapolis stadium. A 5,000-voice all-Lutheran youthchoir sang during a dramatic presentation of the rally's theme: "Christ Makes Youth More Than Free."—(RNS Photo).



NEW TV FILM—In a climatic scene from the episode "The Two Sons," in "This Is The Answer," produced by the Radio and Television Commission of the Southern Baptist Convention, Mark Bennett renounces quick personal gain and joins his father's campaign to rid the town of the influence of a notorious racketeer. Here Mark (center) reads to his father the Bible parable of "the two sons" brought back to his attention by secretary Janet Miller (left).

Names In The News

Mr. and Mrs. J. S. Andrews and Jimmy Andrews, Buckner, Virginia; Russell Herrington, Mr. and Mrs. R. A. Herrington, Money; Mrs. D. E. Spears, Nancy Spears, Sue Ann Hyde, Bonnie Cox, Patty Axelrod, Mrs. E. C. Cox, and Geri Mitchell of Water Valley were among recent visitors in the Baptist Building.

Miss Sally Branch, daughter of Mr. and Mrs. A. B. Branch, began her duties as Church Secretary at First Church, Brookhaven, on Sept. 3. A graduate of Blue Mountain, she worked with the Home Mission Board in 1955 and as organist and secretary at Lyon Church, Clarksdale, during the summer of 1956. Rev. Wayne E. Todd is pastor at Brookhaven.

Rev. W. M. Bull, Jr., pastor of the Eskridge church, Montgomery County, baptized 24 at the close of a recent revival meeting. There were several other decisions.

Rev. C. E. Burden, pastor of the Union Church, Montgomery County, reports nine additions to the church during the revival. The church building has been completely rebuilt.

Rev. John McBride, pastor of the Vaiden Church in Carroll County, announces that the church has organized a Brotherhood and has started the Family Night Plan on Wednesday nights.

Dr. J. C. Murphy, new pastor at Fifteenth Avenue Church, Meridian, will lead that church in a revival Sept. 15-22.

Rev. W. Martin Smith, pastor of the North Carrollton Church, reports that the church has voted to go full-time. In their summer revival there were seven baptisms, as well as several other decisions.

Miss Edythe Montroy, Southern Baptist missionary to Nigeria, has recently returned to the States for furlough. Her address is now 241 Sage Ave., Drew, Miss. She is a native of Drew.

Rev. Robert H. Perry, Leeland; Rev. J. J. Hedgepeth, Monticello; Beson Lambert, Monticello; Rev. Floyd Higginbotham, Yazoo City; George Kirk, Yazoo City; Rev. Eliezer C. Oliveira, Rio, Brazil; Rev. V. C. Windham, Hattiesburg; Rev. George M. Coaker, Nashville, Tennessee, were among recent visitors in the Baptist Building.

Rev. D. H. Greene, Poplarville; Mr. and Mrs. J. P. Fields, Johnny and David Fields, Gibsland, Louisiana; Rev. L. C. Brown, Sr., Columbia; Jon Meek Jr., Wilmot, Arkansas; Rev. C. M. Grayson, Philadelphia; Rev. and Mrs. Charles Heltman, Lena; Rev. B. F. McIlwain, Horn Lake, were among recent visitors in the Baptist Building.

Mrs. W. A. Sullivan, Natchez; Mr. and Mrs. M. G. Everett, Jackson; Rev. Leon Emery and Sharon Emery, Benton, were among recent visitors in the Baptist Building.

John E. Barthol, Deland, Florida, formerly of Berlin, Germany, and Mrs. Elmer Sweet, Baxter Springs, Kansas were recent visitors in the Baptist Building.

V. R. Crider, Summit; Mrs. Helene Fisk, Clinton; Rev. Joseph B. Nolls, Clinton; Bill Powell, Laurel; N. F. Davis, Jr., Mendenhall; James C. Redding, Hernando; L. C. Radford, Yazoo City; Rev. Gus Brewer, and a group from Mossy Church, Moss; Mr. and Mrs. Lyman A. Magee, Bator Rouge, La.; Dr. J. Ralph Noonster, Hattiesburg; Rev. Lloyd A. Sparkman, Kosciusko; and A. West, Vicksburg, were among recent visitors in the Baptist Building.

Jerry Russell, Jackson; Troy J. Myers, Vicksburg; Roy Myers, Vicksburg; Mr. and Mrs. Wm. Walker, Nashville, Tenn.; Mr. and Mrs. Joe Webb, Stringer; Bobo Leggett, Jimmy Manning, Mrs. J. E. Manning, Mrs. Herbert Leggett, and Mrs. Lee Hethorn, Laurel; H. H. Ward, Kosciusko; W. M. L. Douglas, Wesson; C. Bryant, Vicksburg; W. G. Gregory, Perkinson; Terry A. Hicks, Clinton; Rev. and Mrs. Charlie Hedrick, Mayersville, were among recent visitors in the Baptist Building.

Mrs. Minnie Love Dies In H'Burg

Mrs. Minnie Lee Hale Love, widow of Henry Jasper Love, died at 5:35 p. m. Thursday, August 22, at the home of her son and daughter-in-law, Mr. and Mrs. H. Jasper Love, 816 East Laurel Ave. Mrs. Love had been in declining health for many years, having lost her hearing and eyesight.

"Mother Love" was born October 16, 1865, at Greenwood Plantation in Lee County, Ga., daughter of the late Dr. Philip S. and Elmina Greene Hale, Dr. Hale was a prominent physician and surgeon.

Mr. and Mrs. Love were married March 27, 1883, at Greenwood Plantation by Rev. Thomas O'Neal. Four sons were born of this union, the first two dying in infancy.

Mrs. Love joined the church at an early age and her interest never waned in affairs of the church and in Christian work. She was chosen to serve as state president of the Woman's Missionary Union of Georgia and was a faithful member throughout her life, where ever she made her home.

Mrs. Love had been a resident of Hattiesburg since 1910. She was a member of old Columbia Street Baptist Church, which became Main Street Baptist. She had been a member of First Baptist Church since 1921.

Services were held at First Baptist at 9:30 a. m. Saturday August 24. Officiating ministers were Rev. Gaines Hightower and Rev. Clyde C. Bryan. Mrs. Clyde C. Bryan, organist played "Open The Gates of the Temple," as the funeral procession entered the sanctuary. The following scriptures were read by Rev. Bryan: I Peter 1:3-5; John 11:25-26; I Cor. 15:51-58; and prayer offered. Mrs. J. D. Howell, Jr. sang "I Love To Tell the Story." Rev. Hightower reading the 6 chapter of Galatians, commented on the Christian life which she lived and set as an example, closing his remarks with prayer. "O Love That Will Not Let Me Go," was sung by Mrs. Howell. Mrs. Bryan played for the recessional "Going Home." The above scriptures and music were selected by "Mother Love," to be used for her services. Interment was in City Cemetery, Lumberton, with Hulet Funeral Home in charge. Pallbearers were: Jesse Griffin, Charles C. Hyde, J. W. Mangum Jr., J. Kearney Travis, Frank Montague, W. H. Caraway, Sr., W. H. Caraway, Jr., and Geo. Weaver.

Mrs. Love is survived by two sons, Jasper of Hattiesburg and Ernest W. Love of Gulfport; two grandchildren, Mrs. W. A. (Mary Lee Love) Lorio Jr., Ingleside Plantation, Lakeland, La., and Henry Jasper Love, Jr., Hattiesburg; a sister Mrs. Carrie Hale McCall of Bartow, Fla., and two half-sisters whom she reared, Mrs. H. T. (Ruby Hale) Bell of Panama City, Fla., and Mrs. J. C. (Neva Hale) Netka of Livermore, Calif.

A number of nieces and nephews also survive.

Vance H. Dyess, Clinton; Richard Ethridge, Meridian; Harry Phillips, Walnut; Cleona Davis, Jackson; J. H. Davis, Jackson, and Willie Nell McCarthy, Petal, were among recent visitors in the Baptist Building.

Dr. Chester L. Quarles, Executive Secretary of the Miss. Baptist Convention Board, will be the guest speaker for the Homecoming and Building Fund Day at Highland Church, Laurel, on September 8. This date, Highland's seventh anniversary as an organized church, will be observed with a special service and dinner on the grounds. The Building Finance Committee has set a goal of \$7,500 on this one day, working toward the beginning of a new educational building. Rev. James A. Hurt is the pastor.

Dr. Douglas Hudgins, pastor of First Church, Jackson, is the author of an article entitled "Furnishing the Pulpit," in the current issue of "The Baptist Program," Southern Baptist leadership magazine.



DR. FRY HEADS WORLD LUTHERANS—MINNEAPOLIS, Minn.—Dr. Franklin Clark Fry of New York, president of the United Lutheran Church in America (right), was elected president of the Lutheran World Federation at its Third Assembly here. He is shown being congratulated by Bishop Hanns Lilje of Hannover, Germany, outgoing president. Dr. Fry will serve a five-year term. The 57-year old church leader served as the federation's first treasurer and for the past five years has been its first vice-president. He is the first American to head the LWF which comprises 61 Churches in 32 countries.—(RNS Photo).



FORMER LUTHERAN MISSIONARY IN CHINA—HONG KONG—This exclusive photo of the Rev. Paul J. Mackensen, Jr., of Baltimore, Md., former United Lutheran missionary in China, received here shows him outside his hotel in Shanghai. The minister was freed early in March by the Chinese Communists after serving a five-year term in prison for alleged espionage. In April he resigned as a missionary and elected to remain in China to seek work.—(RNS Photo).



DRAMA AT MORAVIAN YOUTH CONVOCATION—BETHLEHEM, Pa.—A student, Elmer McGuire, is made up as Jan Hus, Czech reformer, for his role in a two-act drama presented by Moravian young people at the denomination's first inter-provincial youth convocation here. Shown standing left to right are: Gordon Sommers of South Edmonton, Canada; Tom Presley, robed for his part in the pageant; and the Rev. David M. Henkelmann, pastor of First Moravian church, New York, who wrote and directed the drama. Its title: "To Serve the Present Age." was the convocation's theme. The four-day meeting was held in connection with the Church's international General Synod—the first synod convened in 26 years and the first to meet in this country. Nearly 500 high school and college students attended the convocation.—(RNS Photo).

Dr. Luther Joe Thompson of Jackson, pastor of Calvary Church, writes on "Which Baptist Church Should I Join?" in the August issue of "The Baptist Program."

WEST PLAINS, Mo. (RNS)—Roman Catholic priests are becoming a familiar sight in the Ozark mountain country of southern Missouri where they once were regarded as a curiosity.

AFRICAN SCHOOL, DORMITORY NAMED FOR GEORGE W. SADLER

During his trip to Africa and Europe this summer, Dr. George W. Sadler, secretary of Africa, Europe, and the Near East for the Southern Baptist Foreign Mission Board, took part in the dedication services for a dormitory in Nigeria and a school in Ghana which bear his name.

The new 100-bed dormitory for the teacher-training college in Iwo, Nigeria, is called Sadler Hall in honor of the secretary, and the secondary school in Kumasi, Ghana, has been named Sadler Baptist College. On the same compound with the latter is a Bible school for the training of national Baptist pastors for Ghana.

During his trip Dr. Sadler also interviewed Africans, missionaries, and British Government officials relative to the possibility of Baptists' establishing a degree-granting college in Nigeria. At present there is only one degree-granting college in Nigeria — the University College at Ibadan, which is affiliated with London University.

Dr. Sadler said that he consulted practically all important persons in Government circles, including the director of education, the president of University College, the acting chief secretary, and His Excellency, the Governor of the Western Provinces.

"All of these were interested and apparently all recognized the need of bringing into being and maintaining the sort of institution we have in mind," he said. "The acting chief secretary went so far as to say the project would have the sympathy and support of the Nigerian government. (Nigeria is a British colony and is likely to retain this status for a year or two.)"

"As a result of a two-day conference with missionary and African leaders, it was agreed that the matter be referred to the Mission (organization of Southern Baptist missionaries on the field) for discussion in its annual session this month."

"It was also recommended that the college be located in the Oshogbo area where water and electric power are available. The paramount chief of Oshogbo and members of his council met a group of us and took us to a beautiful site just outside the city. He assured us we might have as much land as would be required for our purpose."

"It was agreed the college would be co-educational and that its standard would be comparable with that of University College (London University)."

While it would be designed especially for the training of Baptists, its doors would be open to any who could qualify as to character and scholarship."

At the present there are about 75,000 pupils in Baptist schools in Nigeria. Hundreds of these make up the nine high schools located in various parts of the country. It is from these latter that students for the college would be drawn.

Reporting on his trip to Europe, Dr. Sadler said: "Southern

Baptists have maintained an evangelical program in Italy since 1870. Soon after the end of the first world war we reached into Spain and the Balkans—Hungary, Romania, and Yugoslavia. The Balkan doors are closed to us at the moment, so far as the presence of missionaries in these countries is concerned. However, it is possible for us to send money regularly to Yugoslavia to help in the support of churches and a small school for the training of ministers."

"Recently it has been possible for our representative to establish contact with Baptist leaders in Hungary. A few weeks ago a considerable volume of building material was sent from Switzerland to Hungary. Also, it is expected that a promising Hungarian will be allowed to study in the international Baptist theological seminary at Ruschlikon - Zurich, Switzerland. Romania is still rather tightly closed."

"There has been severe persecution of evangelicals in Spain. A number of Baptists have been fined and imprisoned. Four Baptist churches remain closed, two with Government seals on their doors. On the other hand, not only were Baptists allowed to occupy a beautiful reconquered building but the Governor of the province of Valencia sent his personal representative to the missionary to convey his word of approval. Another indication of tolerance is that our Board is allowed to maintain five missionary couples in Spain."

"In addition to the direct mission work we do in Italy and Spain, we contribute indirectly through the international seminary in Switzerland. Here are to be found students from 16 to 18 countries of Great Britain and continental Europe and the Middle East. It has been said that this instruction has done more to unify European Baptists than all the other influences combined. This is done, as indicated, through training of ministers and also through the media of summer conferences."

"Since the end of the second world war Southern Baptists have contributed about \$2,500,000 to relieve the suffering of the peoples of Europe. We have helped to build 47 chapels in Germany."

"Also our gifts have gone to the rebuilding of a theological seminary in Hamburg, Germany, to the purchase of seminary property in Utrecht, Netherlands, to the building of a seminary in Oslo, Norway, and to the building of churches and a youth center in France."

The return trip from Ghana, Nigeria, Portugal, Spain, Switzerland, Germany, Holland, Denmark; and Norway was Dr. Sadler's 40th crossing of the Atlantic since the beginning of his work with the Foreign Mission Board. He was appointed a missionary to Nigeria in 1914, and he and Mrs. Sadler served there until 1932 when the health of their son made it advisable that they return to the States.

Back in this country Dr. Sadler pastored a church until 1939 when he was elected to his present position, from which he will retire at the end of this year.

Laurel Group Visit Baptist Institutions In New Orleans, La.

A group from Harmony Church, Laurel, spent the day in New Orleans, Monday, August 26, visiting various points of denominational interest.

Schools and missions operated by Southern Baptists in New Orleans and visited by the group were:

New Orleans Seminary; the Baptist Hospital; the Carver Mission Center; the Sellers Baptist Home; the Rachel Sims Mission; the Rescue Mission for Men; the Friendship House.

Included in the group from Laurel were the pastor, Rev. Tommy Fant; Vivian Bender; Leon Scoggins; Faye Rogers; Malor Smith; Sellers Scoggins; Cherie Rucker; Bill Wade; Lorraine Hankins; Etta Scoggins; Jeanette Harper; Velma Leonard; Jane Fant; Diane Tucker; Shirley Parker; Tommie Riles; Jeannie Odom; Wynema Riles; Sally Stumph; Tommie Riles; Norma Norsworthy; Ollie Parker; Erma Peare; Carolyn Wade.

Moves To Melrose In Roanoke, Va.



Rev. J. R. Davis

Rev. J. R. Davis has resigned as pastor of First Church, Columbia, to accept the pastorate of the Melrose Baptist Church, Roanoke, Virginia.

Since his going to Columbia two years ago there have been 349 additions to the church.

A home, purchased for the Minister of Music and Education, is now paid for. Property has been bought adjacent to present property for future building site. The Family Night Program has been instituted. A church hostess has been added to the staff.

The budget, \$67,000 two years ago, was this year \$90,000 plus \$25,000 for Building Fund and Cooperative Program, or a total of \$115,000. The Building Fund, at present \$121,512.23, totalled \$25,288.31 two years ago.

DELTA PASTORS HEAR GARTIN AT CONF. MEETING

Lt. Governor Carroll Gartin brought the special message at the Delta Baptist Pastors' Conference which met on Monday, September 2, at First Church, Belzoni, the first meeting of the fall season.

Rev. Roy Raddin of Anguilla led the singing. Others on the program included Rev. W. G. Watson of Greenwood, Rev. Joe Hudson, Hollandale, and Rev. J. P. Brewer, Cleveland.

Lunch was served by the host church.



NAMED CHURCH LIAISON OFFICIAL — WASHINGTON, D. C. — Philip F. Aylesworth of the Federal Extension Service was named by the Department of Agriculture to serve as its liaison officer with rural churches. It is the first such appointment in the department's history. The new post was created in "recognition of the importance of the rural church as a community institution in serving farm people." Mr. Aylesworth will coordinate the efforts of the department's 13 agencies to work more closely with local churches. (RNS Photo).



"Glorious Revival" Reported At Gore Springs Church

The annual revival of the Gore Springs Church, Grenada County, closed Sunday night, August 25.

Rev. Livy L. Cope, pastor of the East Lake Church in Chattanooga, Tennessee, led in the revival preaching, during which there were nine additions to the church, three for baptism.

One church member was converted and 19 members rededicated their lives.

Arnold Douglas, Sara Dyer, Betty Anne Williams, Nancy Petty, Lynn and Cheryl Middleton surrendered for full-time Christian service. David Halle, Harold Ray Bowen, and Barbara Williams surrendered their lives to the leading of the Holy Spirit.

Rev. Herbert Batson, Minister of Music at First Church, Grenada, conducted the song services. Rev. G. M. Middleton is pastor of the church.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS PAT HINES, Office Secretary



Bobby Temple, above, is seventeen years and two months old, and has not missed a Sunday attending Sunday school since he was fifteen months old.

He is the son of Mr. and Mrs. W. D. Temple, and they are all members of the Poplar Springs Drive Baptist church, of Meridian, of which Rev. Bill Causey is the pastor.

We want to extend our very sincere and hearty congratulations to Bobby on this very excellent and most unusual record of Sunday school attendance. He has set a challenging example for others to follow in a worthy spiritual emphasis. May the Lord's rich blessings continue with him in the years ahead.

THOSE VBS REPORTS

Have you sent in your Vacation Bible school report yet? If not, you should do it immediately so that it will get in the tabulations of the year.

We really want and need a report of every school held each year. These reports furnish the information for the summaries that help to determine changes that are needed

SCHOOL ON VISUAL AIDS—NEEDHAM, MASS.—Dr. Walter L. Holcomb, associate professor at Boston University's School of Theology, conducts a class in the use of visual aids at the Needham School of Religion here. The school was attended by religious education instructors of various denominations. It was sponsored by five churches—First Baptist, Carter Memorial Methodist, Christ Episcopal, Evangelical Congregational and First Parish. Dr. Holcomb told the class that there are some 3,000 films on religious subjects available to churches through denominational publishing houses. (RNS Photo).

Porter Routh To Be On CBS Television

NASHVILLE — (BP) — Porter Routh, executive secretary of the Southern Baptist Executive Committee here, will appear on the CBS-TV program "Lamp Unto My Feet" telecast Sept. 1.

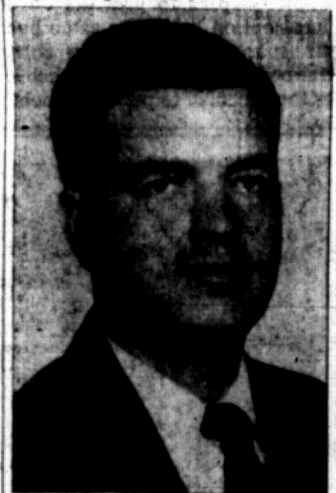
He will be interviewed by Lyman Bryson, Columbia University professor. Their interview will follow presentation of a short drama and will concern the opportunities a layman has for spiritual witness.

The interview was set up through cooperation of the Southern Baptist Radio and Television Commission.

CIRCULATING - With The Associate Editor

RESPONSE IS GOOD
The first few days mail since

Joins Student Dept. Sunday School Bd.



C. W. Junker

C. W. Junker, Chattanooga city-wide Baptist Student Union director, has joined the staff of the Student Department, Baptist Sunday School Board, as associate of student work, in charge of campus evangelism. He is a graduate of Vanderbilt University, Nashville, and Southwestern Seminary, Fort Worth, Texas.

In the newly-created position, Mr. Junker will train students to work with other students in evangelism.

the inauguration of the Baptist Record Two-Month Free-Trial Offer has brought applications from eight churches.

On the basis of the above, many additional applications are expected.

Members of the eight churches are already receiving their Baptist Records and will continue to do so for two months under the plan.

If your church is not in the Every-Family Plan, may we urge you to try the Free-Trial Offer.

There is no obligation except a sincere effort to get the church to adopt the Every-Family Plan to begin at the end of the two-month period.

ASSOCIATIONS SOON

With the annual meetings of the 76 associations to begin soon may we urge associational leaders to get the association to elect a Baptist Record chairman along with the other officers and leaders.

This officer would work toward more of the churches into the Every-Family Plan, serve as information officer for the Baptist Record in the association and promote the cause of the Baptist Record in every way.

100% ASSOCIATIONS

Interest is being manifested in the release soon of the associations in the state that are 100% in Every-Family Plan churches.

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INFORMATION GLADLY FURNISHED

Harry Lee Spencer, Executive Secretary
Mississippi Baptist Foundation
P. O. Box 530, Jackson, Miss.

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"READ ABOUT 'EMANCIPATION' OF SOUTHERN BAPTIST WOMEN IN THE NEW ENCYCLOPEDIA"



Among the articles of unusual interest in the Encyclopedia of Southern Baptists is the unique article on the "emancipation" of women in the Southern Baptist Convention, a subject never before completely presented.

Of special interest also is the fascinating story of the "Graves-Howell Controversy" which raged in the mid-1850's. The conflict spread from Nashville, Tennessee to the floor of the Southern Baptist Convention. The whole exciting story is told here.

These are only two of the many splendid articles in the Encyclopedia of Southern Baptists. Reserve your 2-volume set now at your BAPTIST BOOK STORE at the special prepublication price of only \$13.75. After January 20, 1958, the price will be \$16.50.

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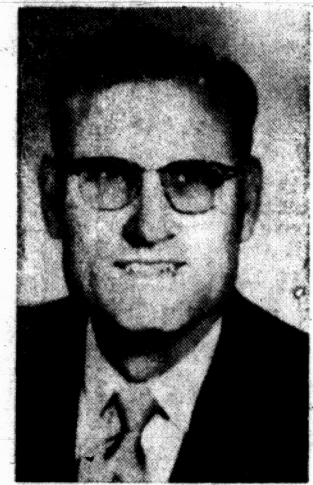
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OKTIBBEHA ASSOCIATION MOVES TO HALT LIQUOR LEGALIZATION

Sumrall To Lead Corinth Revival



Rev. Troy A. Sumrall

Rev. Troy A. Sumrall, pastor of the First Baptist Church, Refugio, Texas, will preach for the revival meeting to be held at Corinth Church near Pica-yune in Pearl River County September 8-15.

The pastor, Rev. Tom K. Muskrat, will preach Sunday, September 8, and Mr. Sumrall will be the evangelist Monday through the following Sunday, with services at 9:30 a. m. and 7:30 p. m.

On Sunday, September 1, Mr. Sumrall celebrated his sixth anniversary as pastor of First Church Refugio.

In honor of this occasion the church is paying expenses for a trip to Alaska, where he will preach in a revival, as well as visit his daughter.

A native of Mississippi, Mr. Sumrall reports that the revival at Corinth will be the fifth he has preached in the state this year.

NEW HAVEN, Conn. — Dr. Joseph L. Hromadka, Czech Protestant theologian who has been labeled an apologist for the Communist regime in his country, received here what amounted to a rebuff from the World Council of Churches Central Committee.

The Oktibbeha County Association, Starkville, through its Executive Committee, has taken steps to enlist the aid of Baptist pastors and laymen in a concerted drive against legalization of liquor in Mississippi.

First, a resolution was adopted on July 1, setting forth the problems in the state on the liquor traffic, and formal request was made for the Mississippi Baptist Convention, at its next annual session, to empower a committee to create an organization in cooperation with other organizations that will wage a militant warfare against these increasing liquor evils.

Then on August 5 the Executive Committee approved a letter to be sent to all the Baptist pastors in Mississippi urging them to write their church members to write letters to the Governor, their representatives, and senators, stating that they opposed the legalization of liquor in this State, and to speak against any statewide referendum bill.

The Executive Committee of the Association feels that action must be taken now if the move to legalize liquor is to be halted. Every Baptist church member is urged to take their stand against this trend to legalize liquor in Mississippi.

Seeks Mayoralty Nomination On Parochial Bus Plank

An attorney in Stamford, Connecticut, announced he would seek the nomination for mayor of the city on the Republican ticket with a major plank in his campaign the obtaining of free bus service for children in parochial schools. He is Martin F. Armstrong, Jr., 34-year old son-in-law of the late author, Fulton Oursler.

Mr. Armstrong's announcement of his candidacy came on the heels of an action in the state legislature authorizing municipalities to provide, on a local option basis, the same bus transportation for non-profit private and parochial schools as they furnish to public schools.

Gulfport B'Hood Conveys Disapproval Of Legal Liquor

At one of the recent meetings of the Brotherhood of First Church, Gulfport, C. L. Bullock, President, was instructed to write to Governor J. P. Coleman, conveying the group's disapproval of legal liquor in Mississippi.

In part, Mr. Bullock wrote as follows: "We have admired the courage and foresight with which you have faced the various complex problems of state. The question of the Constitutional Convention and reapportionment is of great importance but we fail to see how the cause of righteousness or good government can be served by your compromise or surrender of Christian principles.

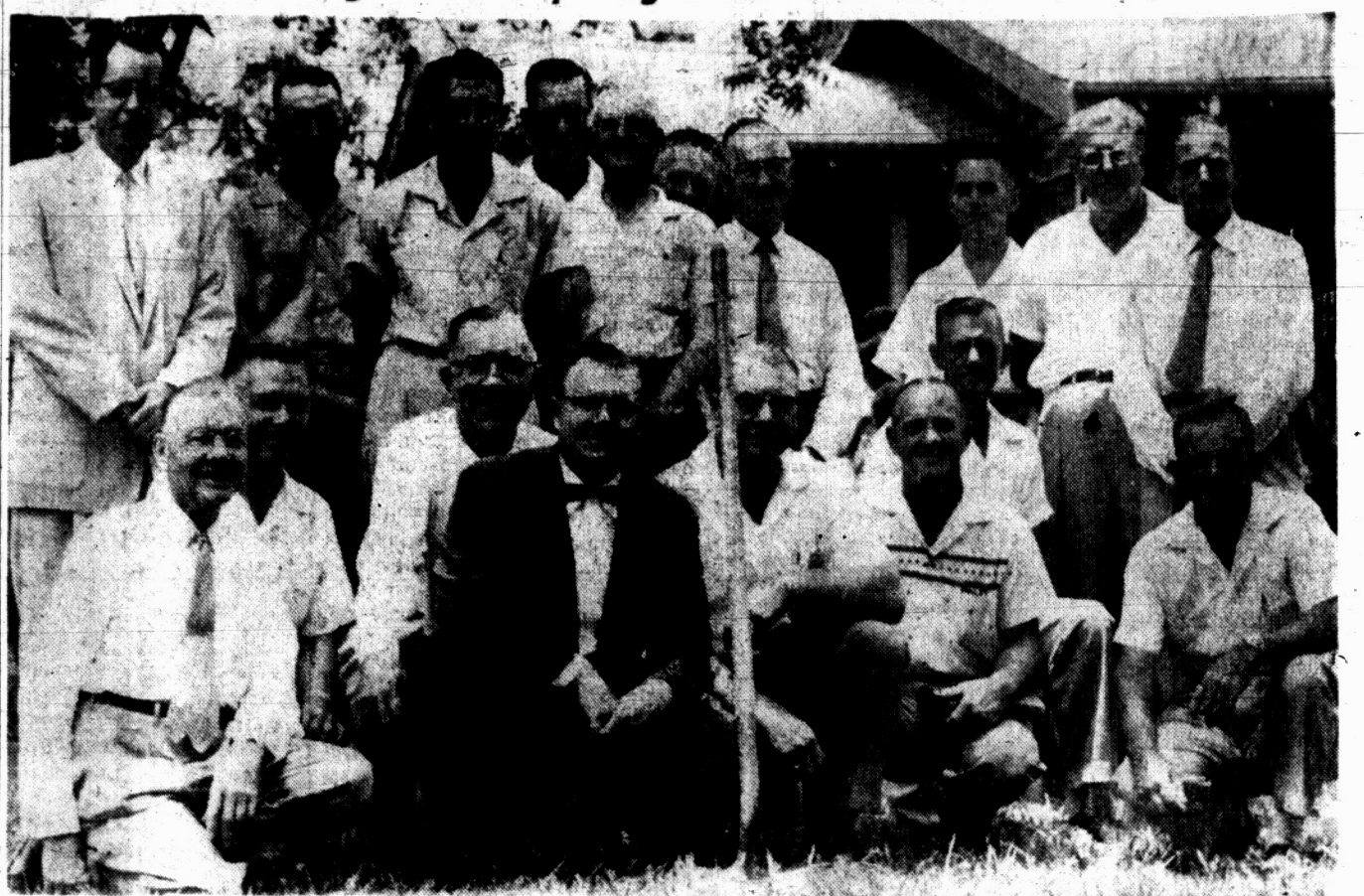
"You, as our Governor, have made no secret of the fact that you are a Baptist. Many of us have made no secret of our support to you as an exemplary Baptist and Christian leader in the field of government.

We note with interest your statement that much good can come from the revenue to be derived from the sale of legal liquor, and that you will see that the dry law is strictly enforced in the counties that vote dry. We challenge you, the Governor of our great State, to show us how this doctrine is different from the venom spewed at us throughout the years by the liquor forces; to show us how you propose to enforce a law in the sixty counties likely to vote dry when you have no excuse to offer for not enforcing it in the eighty-two counties of our state; to show us how we can trust the fate of our children, our churches, and our schools to elected officials who refuse to honor a direct mandate of the people at the polls to provide better enforcement of our present prohibition statutes; and to show us how this, your latest position, is in any way compatible with the Church Covenant which you as a Baptist subscribe to.

"We, as men who also must face the problems of citizenship, commend to you the medium of prayer as a source of strength to remain true to the trust of your constituents, to the doctrines of your faith, and to the God of your salvation. Our prayer is that in prayer you will find God's will for you in this matter of such importance."

Dr. Landrum Leavell is the pastor at First Church, Gulfport.

Ground-Breaking Ceremony Begins New Church Plant at First, Purvis



First Church, Purvis, recently held a ground-breaking ceremony for its new education unit, as the beginning of an entirely new church plant, located on the property the church recently purchased.

The unit will have 12,000 sq. ft. of floor space, and will be two stories with a section of basement. The basement will be for Adult Department I and al-

so space for heating and air condition units.

The contract was let to F. K. Phillips for \$83,000, the heating contract went to Air Control of Hattiesburg for \$7980.00.

The church has raised more than \$50,000 for building purposes, in a five year period. The Sunday School has 550 enrolled, with an average attendance of 300. The budget of the church

has tripled in the past few years, with approximately \$30,000 given to all causes in 1956. The Cooperative Program gifts are 27 per cent of the church budget, with more than \$5000 given to missions last year. The past five years there has been 425 additions to the church, with a total membership now of 696.

The above picture shows the

General Building Committee of the church at the ground breaking ceremony on its new location, the former residence of Dr. L. L. Polk; (The picture of the future site is on left) the Minister of Music, J. T. Taylor; Mrs. Dollie McNair, who has been a member of the church the longest; and the pastor, Rev. Paul H. Leber.

McHENRY REVIVAL HAS GOOD RESULTS

Rev. Clyde M. Thompson of Gulfport led in the revival meeting at First Church, McHenry, August 12-17.

Harold Stratz was in charge of the music, with Miss Gaynell Thompson as the pianist.

There were seven professions of faith, one by statement, 28 rededications and 12 dedications to the service of the Lord.

Mr. Thompson served as pastor of this church over three years, during which time a new auditorium was built.

Sebastopol G. A.'s Visit Baptist Bldg.

Rev. Paul McDonald, pastor, and Gloria Eason, Counselor, accompanied a group of twelve Junior G. A.'s from Sebastopol Church on a recent visit to the Baptist Building.

Girls included in the visit were Louise Thrash, Rhoda Mae Thrash, Joy Johnson, Roma Gay Callahan, Betty McAlpin, Janice Sharp, Alma Johnson, Sheryl Sistrunk, Jo Ann Johnson, Sandra Anthony, Brenda Watkins, Sue Ann Walters.

Humphreys County Pastors Organize Conference

When the pastors of Humphreys County met on Monday, August 26, to organize a Pastors' Conference, the following officers were elected: Rev. Chester Molpus, First Church, Belzoni, President; Rev. J. R. Chittom, pastor of Calvary Church, Vice-President; and Rev. R. J. Sanderson, Secretary.

During the meeting each pastor gave a report of the work in his church.

Brotherhood Department

W. R. ROBERTS, Secretary HAROLD GULLY, Associate
E. L. HOWELL, Royal Ambassador Counselor
MRS. I. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

Four Carthage men, four Nat-chez men, eight Jackson men, and ten Tupelo men will attend the First National Conference of Southern Baptist Men at Oklahoma City, September 18-20. In addition to these, plans are underway in Hinds County to charter a bus which would take 42 men from the Jackson area.

As the first national men's meeting ever conducted by Southern Baptists, it is expected to attract 8,000 men from 42 states. Theme for the three day session will be "Free Men Through the Ages," emphasizing personal liberty and freedom of religion.

A colorful dramatization depicting great moments of dedication in the lives of martyrs and heroes of faith will open the meeting. It will reflect the place of Baptists in the struggle for religious liberty. Other features of the week will include tableaux on denominational causes, major address on the theme of the meeting, and twelve vocational seminars on agriculture, banking, clerical work, education, government, journalism, labor, law, management, medicine, selling, and small business.

Purpose of the seminars is to enable the men to better learn how to witness for Christ thru their professions. The panels will be composed of experts of these various fields.

Included on the program are two governors, Hon. Raymond Gary, Oklahoma, and Hon. Price Daniel, Texas; two congressmen, Hon. Eugene Siler, Kentucky, and Hon. Brooks Hays, Arkansas, who is now serving as president of the Southern Baptist Convention. Also headlining the program are Jack Hamm, nationally known cartoonist; Glen Archer, Washington attorney, a crusader for religious liberty; Howard Butt, Texas grocery man and evangelist; Carlyle Marney, author and pastor; Theodore F. Adams, president of the Baptist World Alliance; Baker James Cauthen, secretary of the Southern Baptist Foreign Mission Board, and Porter Routh, renowned layman and secretary-treasurer of the Southern Baptist Convention.

Awards of merit will be presented to six men who have rendered distinguished service to the denomination.

Conference meetings will be held in Oklahoma Municipal Auditorium, three neighboring churches, the chapel of the Baptist Building, and the YMCA. The Biltmore has been named as headquarters hotel. Altogether 3,500 hotel and tourist court rooms have been reserved.

The sponsor of the conference is the Baptist Brotherhood Commission of the Southern Baptist Convention: George W. Schroeder, Memphis, Tenn., executive secretary; James M. Sapp, Memphis, Tenn., secretary of Promotion; Bruce Carter, Miami, Oklahoma, chairman of the Executive Committee. The Commission will meet for a preliminary meeting in Oklahoma City on September 17.

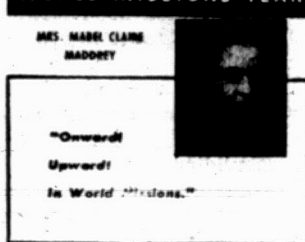
Registration fees of \$3.00 should be paid directly to the Brotherhood Commission, Memphis, Tenn. Make sure your church is represented.

Opening Week At Blue Mountain Begins Sept. 9

Blue Mountain College's opening week of activities will begin on Monday, morning, September 9, when all freshmen and new students will arrive on the campus to begin a schedule of orientation on Tuesday morning, September 10; registration on Wednesday morning, September 11; and the formal opening exercises on Thursday morning, September 12 at 10 o'clock in the Mendenhall Berry Auditorium with the opening address to be given by Dr. R. Orin Cornett, Executive Secretary of the Education Commission of the Southern Baptist Convention.

The culmination of the week's activities will be Friday night, September 13 — "Pledge night," at which time freshmen and new students will join one of the three extra-curricular groups of the College — EUNOMIANS, EUZELIANS, or MODENIANS.

WORLD MISSIONS YEAR



Mabel Claire Maddrey

"Because our hearts were burdened, a few of us gathered in a hotel room this afternoon to pray," Paul Caudill of Memphis, Tenn., told the Convention meeting in St. Louis. He submitted a resolution urging Southern Baptists to speed up and implement their world missions program. The World Evangelization Committee was brought in to being and plans envisaged that promise to make 1957 a milestone in the history of Christian missions. It, like other such mission milestones, was born in prayer.

With the recommendation of the World Evangelization Committee that October, 1956, thru 1957 be designated as World Missions Year, and "That it should concern itself with the total mission program of the Southern Baptist Convention and all of its agencies supported through the Cooperative Program," an era of accelerated missions advance for Southern Baptists was launched.

It is significant that Southern Baptists should be approaching another mission milestone during 1956. One hundred and fifty years ago the American foreign mission movement began.

Conceived in the hearts of prayerful men such as Paul Caudill, Merrill D. Moore, and C. C. Warren, World Missions Year will culminate in 1964, the final year of the Baptist Jubilee Advance. This year marks the one hundred and fiftieth anniversary of the organization of Baptist work on the North American continent.

Through the emphases of enlightened minds, directed prayer, dedicated youth and increased giving, Southern Baptists with God's help will go "Onward! Upward! In World Missions."

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Biloxi Ministers Group Opposes 'Released' Time

The school board of the City of Biloxi has tabled until its September meeting a request from Roman Catholic sources for an hour each week of "released time" for religious instruction.

Vigorously opposing the proposal was the Biloxi (Protestant) Ministerial Association, of which Dr. Joe H. Tuten, pastor of Biloxi's First Baptist Church, is president.

The tabled motion would authorize the city school superintendent upon written request of parents, to release elementary children 30 minutes early, twice weekly, for religious instruction, if it does not interfere with the school program.

The Resolution from the Protestant association pointed out the "home is naturally and rightfully the institution basically responsible for moral instruction."

It also stated that to the "best of knowledge of the group, there is no other city within the state where the schools have such a release-time program, and in view of the far-reaching involvements of such a program, . . . it seems wise that the establishment of such a program should await the request of several if not most of the religious groups."

The Resolution also pointed out that adoption of the released-time program "indirectly would involve the schools in denominational instruction and would disregard and help destroy the unique American concept of the separation of church and state."

SBC Congressman

(Continued from Page 3)
had most convincing proof that Eternal God is indeed our refuge, and underneath us are the Everlasting Arms.

(Reprinted from The Christian Century, June 11, 1952)

MINNEAPOLIS, Minn. — The Lutheran World Federation assembly here unanimously called for an end to the production and testing of nuclear weapons.

Off The Record.

Two Texas oilmen walked in to a Cadillac showroom in Dallas and one of them asked a salesman: "How much is that de luxe model?"

"Ten thousand dollars,"
"I'll take it," the Texan said and began to peel thousand-dollar notes from a bulky roll. His friend whipped out his wallet. "Oh, no you don't," he said. "After all, you bought lunch!"
—Peter Lind Hayes

Dr. Bobby Brown, brilliant third baseman of the New York Yankees, got his medical degree and served his internship while still a member of the team. He was asked by umpire Red Jones what branch of medicine he intended to specialize in. Always a ballplayer at heart, Dr. Bobby immediately replied: "Vivisection of umpires." — Arthur Daley in New York Times.

Visitor: What sort of neighbors have you here?

Old Man: Well, there's the blacksmith who's engaged in forgery; a carpenter who has done a lot of counterfeiting, and a couple of fellows who sell iron and steel for a living.

Young Harry: "Father what's the difference between a gun and a machine gun?"

Dad: "There is a big difference. It is just as if I spoke, and then your mother spoke."

Aunt Tillie: I'm sorry, Jack, that you don't like your graduation gift. I asked you whether you preferred a large check or a small one.

Jack: But I didn't know you were talking about neckties.

It's not the minutes you put at the table that makes you fat: it's the seconds.

Persons hardest to convince they're of retirement age are children at bed time.



CHURCH STAFF FOR YOUTH WEEK AT FIRST, NEW ALBANY—Members of the church staff for the Youth Week at First Church, New Albany, August 18-23, were: (left to right) Gloria Gray, Church Secretary; Jimmy Reaves, Music Director; Jerry McCardle, Youth Pastor; Charles Hall, Training Union Director; Carol Hanseman, Educational Director. (Joe Lee Butler, Sunday School Superintendent, was not present when the picture was taken). Dr. J. William Harbin is pastor of the church; George Van Egmond is Minister of Education. "Off to College Day" was observed August 25.

Scott Group Record Against Legal Liquor

The Baptist Record has received a copy of a Resolution from the Scott County Baptists' Conference going on record "as opposing the legalization and sale of alcoholic beverages, in any and all form, in the state of Mississippi."

The Resolution further stated that "the law enforcement officers be reminded that their plain duty is to enforce the prohibition laws — a duty made stronger by the mandate of the people in 1952."

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Maryland Baptists Begin Study Centers

BALTIMORE, Md. (BP) — Maryland Baptists in co-operation with the University of Richmond, a Baptist college in Virginia, and the Seminary Extension Department are sponsoring college and seminary centers beginning in September. The college centers will operate in Brunswick and Frederick. The seminary centers will operate in Baltimore, Harve de Grace and Hereford, Maryland.

The instrument still further declared "that we urge the Governor and other elected officials not to use their high offices and influence in an endeavor to weaken our prohibition laws, and thus increase the consumption of this soul-destroying, life blighting poison."

The conference is composed of the pastors of the 33 Baptist churches in the association. The Resolution was signed by Rev. James Harrell, conference secretary.